

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2016

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Finance Organization Name: **Sumner County Democratic Party**

Filing Report Address: **1494 N Powers Dr**

Address2:

City: **Mulvane** Zip: **67110**

Chairperson Home Phone: **(702) 727-7021** Chairperson Business Phone:

**Party Committee**     **PAC**

SUMMARY (covering the period from 7/22/2016 through 10/27/2016)		
1	CASH ON HAND AT BEGINNING OF PERIOD	325.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$32.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$357.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$200.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$157.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."		
Electronically filed on: <b>10/31/2016 5:28:35 PM</b> Signature of Treasurer: <b>Cristel Heffron</b>		

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Sumner County Democratic Party

Date	Name and Address of Contributor	Type of Payment	Occupation And Industry of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, Other		
08/04/16	Danette Harris 1490 E Shady Ln Mulvane KS 67110	Cash		\$25.00
08/04/16	Aurora Mendia Not Available Not Available NA	Check		\$7.00
<b>Total Itemized Receipts for Period</b>				\$32.00
<b>Total Unitemized Contributions (\$50 or less)</b>				\$0
<b>Sale of Political Materials (Unitemized)</b>				\$0
<b>Total Contributions When Contributor Not Known</b>				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				\$32.00

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: **Sumner County Democratic Party**

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
10/06/16	Michelle Schiltz PO Box 242 Caldwell KS 67022	Donation/Contrib	\$100.00
10/06/16	Jo Roitman 57 Westborough Rd Wellington KS 67152	Donation/Contrib	\$100.00
<b>Total Itemized Expenditures This Period</b>			<b>\$200.00</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$200.00</b>

[Print this form](#) or [Go Back](#)