

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

July 25, 2016

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUL 25 2016

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Reno County Republican Central Committee  
Address: P.O. Box 221  
City and Zip Code: Wickerson 67561  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

|  |                           |
|--|---------------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$751<sup>40</sup></u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>1,767<sup>79</sup></u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>2,519<sup>19</sup></u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>1,369<sup>58</sup></u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>1,149<sup>61</sup></u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____                     |
| 7. Other Transactions (Use Schedule D) .....                         | _____                     |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-21-16  
Date

Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Reno County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|--|-----------------------|-------|------|---------------|--|
|                    |   |  | Cash                  | Check | Loan | E funds Other |  |
| 2-8-16             | Terry Bruce<br>5301 N. Centennial Rd<br>Nickerson, KS 67561                                 | Attorney<br>Legal Services                                 |                       | X     |      |               | \$100 <sup>00</sup>                          |
| 2-8-16             | Terry Bruce (Bruce for Senate)<br>5301 N. Centennial Rd<br>Nickerson, KS 67561              | Attorney<br>Legal Services                                 |                       | X     |      |               | 300 <sup>00</sup>                            |
| 2-10-16            | JH Yoder INC<br>DBA Campino's Pizza<br>310 S. Main St.<br>So. Hutchinson, KS 67505          | Pizza Parlor   |                       | X     |      |               | 300 <sup>00</sup>                            |
| 3-14-16            | Kansas Republican Party<br>Federal Operating Hq<br>2605 SW. 21st Street<br>Topeka, KS 66604 | Reimbursement<br>Caucus Printing<br>State Political Party  |                       | X     |      |               | 475 <sup>64</sup>                            |
|                    |   |  |                       |       |      |               |  |
|                    |   |  |                       |       |      |               |  |
|                    |   |  |                       |       |      |               |  |
|                    |   |  |                       |       |      |               |  |
|                    |   |  |                       |       |      |               |  |
| Subtotal This Page |   |  |                       |       |      |               | 1,175 <sup>64</sup>                          |

Complete if last page of Schedule A

|  |                             |
|--|-----------------------------|
| Total Itemized Receipts for Period                       | 1,175 <sup>64</sup>         |
| Total Unitemized Contributions (\$50 or less)            | 592 <sup>15</sup>           |
| Sale of Political Materials (Unitemized)                 |                             |
| Total Contributions When Contributor Not Known           |                             |
| <b>TOTAL RECEIPTS THIS PERIOD (To line 2 of Summary)</b> | <b>\$1,767<sup>79</sup></b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Reno County Republican Central Committee  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                           | Purpose of Expenditure  | Amount                        |
|--------------------|---|---|-------------------------------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                               |
| 3-5-16             | Office Max<br>1403 E 11 <sup>th</sup><br>Hutchinson, KS 67501             | Reprint additional ballots for Caucus   | \$189 <sup>82</sup>           |
| 3-5-16             | office max<br>1403 E 11 <sup>th</sup><br>Hutchinson, KS 67501             | Reprint additional ballots for Caucus   | 145 <sup>64</sup>             |
| 3-5-16             | Office Max<br>1403 E 11 <sup>th</sup><br>Hutchinson, KS 67501             | Reprint additional ballots for Caucus   | 140 <sup>18</sup>             |
| 3-11-16            | Atrium Hotel & Conf Center<br>1400 N. Lorraine St<br>Hutchinson, KS 67501 | meeting Room for Caucus   | 893 <sup>94</sup>             |
|                    |   |   |                               |
|                    |   |   |                               |
|                    |   |   |                               |
|                    |   |   |                               |
| Subtotal This Page |   |   | 1,369 <sup>58</sup><br>\$0.00 |

Complete if last page of Schedule C

|  |                    |
|--|--------------------|
| Total Itemized Expenditures This Period  | 1369 <sup>58</sup> |
| Total Unitemized Expenditures of \$50 or less                                  | <del>0</del>       |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | 1369 <sup>58</sup> |