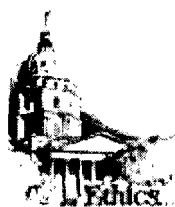


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Campaign Finance Receipts & Expenditures Report

7/25/2016

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Organization Name: **Miami County Republican Committee**

Filing Report Address: **10699 West 295th Street**

Address2:

City: **Louisburg** Zip: **66053**

Chairperson Home Phone: **(913) 837-2791** Chairperson Business Phone:

☒ Party Committee ☐ PAC

| SUMMARY (covering the period from 1/1/2016 through 7/21/2016) | | | |
|--|--|---|----------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 614.36 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$210.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$824.36 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$704.07 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$120.29 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |
| <p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> | | | |
| <p>Electronically filed on: 7/14/2016 12:23:23 PM Signature of Treasurer: Joseph M Gregar</p> | | | |

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[Print](#) this form or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

Committee: Miami County Republican Committee

| Date | Name and Address of Contributor | Type of Payment | Occupation And Industry of Individual Giving More Than \$150 | Amount |
|--|---------------------------------|--------------------------|--|----------|
| | | Cash, Check, Loan, Other | | |
| Total Itemized Receipts for Period | | | | \$0.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$210.00 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$210.00 |

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[Print](#) this form or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee: Miami County Republican Committee**

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|---|---|-----------------|
| 07/14/16 | C&G Merchants 1001 North Pearl Paola KS 66071 | Miscellaneous Candy for Parade | \$71.73 |
| 06/07/16 | C&G Merchants 1001 North Pearl Paola KS 66071 | Miscellaneous Candy for Parade | \$33.68 |
| 04/01/16 | Carrie Gregar 10699 west 295th Street Louisburg KS 66053 | Supplies Caucus supplies | \$24.71 |
| 03/09/16 | Carrie Gregar 10699 West 295th Street Louisburg KS 66053 | Supplies printing and postage for County Treasurer Election | \$87.95 |
| 02/03/16 | USD 368 Middle School 1115 East 303rd Street Paola KS 66071 | Meeting/Travel Caucus Place | \$136.00 |
| 01/07/16 | Paola Community Center 905 East Wea Paola KS 66071 | Meeting/Travel meeting place | \$350.00 |
| Total Itemized Expenditures This Period | | | \$704.07 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$704.07 |

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