

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

RECEIVED

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

JUL 25 2016

KS Governmental Ethics Commission

**July 25, 2016**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: **CHEROKEE COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE**

Address: **1587 NW BETHLEHEM ROAD**

City and Zip Code: **COLUMBUS, KANSAS 66725**

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2016 through July 21, 2016)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <b>493.98</b>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <b>1779.65</b> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <b>2263.63</b> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <b>737.20</b>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <b>1526.43</b> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <b>421.00</b>  |
| 7. Other Transactions (Use Schedule D) .....                         |                |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/25/16  
Date

Lone Johnson, Chair  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

CHEROKEE COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|--|---|--------------------------|-------|------|------------------|---|
|                           |  |   | Cash                     | Check | Loan | E funds<br>Other |   |
| 02/10/16                  | Rod Edmondson<br>2222 Cherokee Avenue<br>Baxter Springs, Kansas 66713      |   |                          | ✓     |      |                  | \$60.00   |
| 02/10/16                  | Jay Hatfield Chevrolet<br>P.O. Box 270<br>Columbus, Kansas 66725           |   |                          | ✓     |      |                  | \$35.00   |
| 02/10/16                  | JAT Brokerage<br>433 N. Ohio<br>Columbus, Kansas 66725                     |   |                          | ✓     |      |                  | \$110.00  |
| 02/10/16                  | Charlene Hunley<br>4508 SE Lostine<br>Columbus, Kansas 66725               |   |                          | ✓     |      |                  | \$20.00   |
| 02/10/16                  | Larry and Linda Bingham<br>2847 Gaineswood<br>Baxter Springs, Kansas 66713 |   |                          | ✓     |      |                  | \$100.00  |
| 02/19/16                  | Crossland Construction<br>P.O. Box 45<br>Columbus, Kansas 66725            |   |                          | ✓     |      |                  | \$100.00  |
| 02/10/19                  | Ashley Qualls<br>1001 Wood St.<br>Galena, Kansas 66739                     |   | ✓                        |       |      |                  | \$20.00   |
| 02/10/16                  | Sam & Frieda Lancaster<br>1329 NW 100th St<br>Columbus, Kansas 66725       |   |                          | ✓     |      |                  | \$110.00  |
| 03/06/16                  | S.P. Hoffman<br>2144 Fairview<br>Baxter Springs, Kansas 66713              |   |                          | ✓     |      |                  | \$50.00   |
| 03/06/16                  | Veronica Bailey<br>493 NW Lawton Road<br>Columbus, Kansas 66725            |   |                          |       |      |                  | \$17.65   |
| 03/06/16                  | Rippel Inc.<br>6694 SE Belleview<br>Scammon, KS 66773                      |   | ✓                        |       |      |                  | \$100.00  |
| <b>Subtotal This Page</b> |  |   |                          |       |      |                  | <b>\$722.65</b>                                       |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

CHEROKEE COUNTY REPUBLICAN PARTY CENTRAL COMMITTEE

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                              | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 02/04/16                  | Jerry Messer<br>493 NW Lawton Road<br>Columbus, Kansas       |   | ✓                     |       |      |                  | \$35.00                                      |
| 02/04/16                  | AAA Way Bail Bonds<br>129 E. Maple<br>Columbus, Kansas 66725 |   | ✓                     |       |      |                  | \$35.00                                      |
| 02/04/16                  | Liberty Gun Sales<br>129 E. Maple<br>Columbus, Kansas 66725  |   | ✓                     |       |      |                  | \$60.00                                      |
| 07/07/16                  | Robert Myers<br>P.O. Box 495<br>Columbus, Kansas 66725       | Attorney  | ✓                     |       |      |                  | \$200.00                                     |
|                           |  |   |                       |       |      |                  |  |
|                           |  |   |                       |       |      |                  |  |
|                           |  |   |                       |       |      |                  |  |
|                           |  |   |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                  | <b>\$330.00</b>                              |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$1,052.65        |
| Total Unitemized Contributions (\$50 or less)            | \$400.00          |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contributions When Contributor Not Known           | \$327.00          |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$1,779.65</b> |

**SCHEDULE B**  
**IN-KIND (Non-Monetary) CONTRIBUTIONS**

Cherokee County Republican Party Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                              | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|--|-------------------------------------|-------------------------------|
| 3/1/16                    | Lorie Johnson<br>1587 NW Bethlehem<br>Columbus, Kansas 66725 | Demolition Contractor  | Newspaper insert cost               | \$75.00                       |
| 3/1/16                    | Lorie Johnson<br>1587 NW Bethlehem<br>Columbus, Kansas 66725 |  | Flag                                | \$103.00                      |
| 3/1/16                    | Machelle Smith<br>1802 N. Columbus<br>Galena, Kansas 66739   | Sales  | Flag                                | \$103.00                      |
|                           |  |  |                                     |                               |
|                           |  |  |                                     |                               |
|                           |  |  |                                     |                               |
|                           |  |  |                                     |                               |
|                           |  |  |                                     |                               |
|                           |  |  |                                     |                               |
| <b>Subtotal This Page</b> |  |  |                                     | <b>\$281.00</b>               |

**Complete if last page of Schedule B**

|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     | <b>\$281.00</b> |
| Total Unitemized (\$100 or less) In-Kind Contributions                | <b>\$140.00</b> |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$421.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Cherokee County Republican Party Central Committee

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made                                | Purpose of Expenditure  | Amount   |
|--------------------|--|---|----------|
|                    |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |
| 06/08/16           | Cherokee County News Advocate<br>1242 Military Ave<br>Baxter Springs, KS 66713 | Caucus advertisement  | \$100.00 |
| 06/08/16           | Galena Sentinel<br>511 S. Main<br>Galena, Kansas 66739                         | Caucus advertisement and printing services  | \$467.20 |
| 06/03/16           | Galena Days Committee<br>211 W. 7th<br>Galena, Kansas                          | Booth Rental  | \$50.00  |
| 07/19/16           | City of Baxter<br>1445 Military Ave<br>Baxter Springs, Kansas 66713            | Community Building rent   | \$80.00  |
| 07/21/16           | City of Columbus<br>300 E. Maple<br>Columbus, Kansas 66725                     | Community Building rent   | \$40.00  |
|                    |  |   |          |
|                    |  |   |          |
|                    |  |   |          |
| Subtotal This Page |  |   | \$737.20 |

Complete if last page of Schedule C

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | \$737.20        |
| Total Unitemized Expenditures of \$50 or less  |                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$737.20</b> |