

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIVED**  
**RECEIPTS AND EXPENDITURES REPORT**  
**OF A POLITICAL OR PARTY COMMITTEE**  
JAN 11 2016

**January 10, 2016**

**KS Governmental Ethics Commission**

**FILE WITH SECRETARY OF STATE**  
**SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Sedgwick County Republican Central Committee  
Address: 3411 Edgemont  
City and Zip Code: Wichita, KS 67208  
This is a (check one):  Party Committee  Political Committee

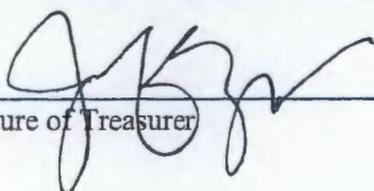
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>1499.14</u>  |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>22755.94</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>24255.08</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>6482.74</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>17772.34</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>797.65</u>   |
| 7. Other Transactions (Use Schedule D) .....                         | _____           |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-16  
Date

  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|------------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 01/12/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205                     | Nurse/Hospital   |                       |       |      | ✓                | \$25.00                                      |
| 01/13/15                  | Bob Dool<br>10801 East Glengate Cir<br>Wichita, KS 67208               | Retired  |                       | ✓     |      |                  | \$250.00                                     |
| 02/12/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205                     | Nurse/Hospital   |                       |       |      | ✓                | \$25.00                                      |
| 03/13/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205                     | Nurse/Hospital   |                       |       |      | ✓                | \$25.00                                      |
| 03/19/15                  | Jennifer Baysinger<br>15435 Windham Circle<br>Wichita, KS 67230        | Self Employed/Consulting                                   |                       | ✓     |      |                  | \$20.00                                      |
| 03/23/15                  | Jennifer Baysinger<br>15435 Windham Circle<br>Wichita, KS 67230        | Self Employed/Consulting                                   |                       | ✓     |      |                  | \$40.00                                      |
| 03/30/15                  | Todd Johnson<br>3411 Edgemont<br>Wichita, KS 67208                     | Manager/Media  |                       | ✓     |      |                  | \$130.00                                     |
| 04/13/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205                     | Nurse/Hospital   |                       |       |      | ✓                | \$25.00                                      |
| 04/16/15                  | Gary Mason<br>9669 Village Place<br>Maize, KS 67101                    | CEO/Environmental  |                       |       |      | ✓                | \$250.00                                     |
| 04/23/15                  | Michael O'Donnell for Kansas<br>1435 W Haskell St<br>Wichita, KS 67213 |  |                       | ✓     |      |                  | \$250.00                                     |
| 04/20/15                  | Jim Howell<br>125 E Buckthorn Rd<br>Derby, KS 67037                    | County<br>Commissioner/Sedgwick<br>County                  |                       | ✓     |      |                  | \$250.00                                     |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                  | <b>\$1,290.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                                  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|------------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 04/22/15                  | Carl Maughn<br>11813 W Britton<br>Wichita, Ks 67205              | Attorney/Legal   |                       | ✓     |      |                  | \$150.00                                     |
| 04/30/15                  | Susan Estes<br>12224 E Bracken Ct<br>Wichita, Ks 67206           | Coordinator/Political<br>Advocacy                          |                       |       |      | ✓                | \$100.00                                     |
| 05/12/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205               | Nurse/Hospital   |                       |       |      | ✓                | \$25.00                                      |
| 05/21/15                  | Sean Hatfield<br>8510 E 29th St N<br>Wichita, KS 67226           | Attorney/Legal   |                       | ✓     |      |                  | \$100.00                                     |
| 05/30/15                  | Thomas for Kansas House<br>9 N Park Ave<br>Eastborough, KS 67206 |  |                       | ✓     |      |                  | \$1,116.60                                   |
| 07/28/15                  | Seth Rundle<br>225 N Gleneagles Rd<br>Wichita KS 67212           | Judge/Legal  |                       | ✓     |      |                  | \$425.00                                     |
| 08/07/15                  | Lisa Ritchie<br>7 Hampton<br>Eastborough, KS 67206               | Homemaker  |                       | ✓     |      |                  | \$150.00                                     |
| 08/08/15                  | Roseanne Woolf<br>4902 S 343rd St W<br>Cheney, KS 67025          |  |                       |       |      | ✓                | \$80.00                                      |
| 08/08/15                  | Lynne Smith<br>1262 Forestview<br>Wichita, Ks 67235              |  |                       |       |      | ✓                | \$90.00                                      |
| 08/08/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205               | Nurse/Hospital   |                       | ✓     |      |                  | \$75.00                                      |
| 08/08/15                  | Gary Mason<br>9669 Village Place<br>Maize, KS 67101              | CEO/Environmental  |                       | ✓     |      |                  | \$195.00                                     |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                  | <b>\$2,506.60</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                              | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|------------------|--|
|                           |  |  | Cash                  | Check | Loan | E funds<br>Other |  |
| 08/08/15                  | Jessie Schoech<br>1918 Hillcrest Dr<br>Goddard, KS 67052     |  | ✓                     |       |      |                  | \$85.00                                      |
| 08/08/15                  | Bob Dool<br>10801 East Glengate Cir<br>Wichita, KS 67208     | Retired  | ✓                     |       |      |                  | \$75.00                                      |
| 08/08/15                  | Linda Baker<br>2503 N Fox Run<br>Wichita, KS 67206           | Retired  | ✓                     |       |      |                  | \$80.00                                      |
| 08/08/15                  | Jennifer Baysinger<br>15435 Windham Cir<br>Wichita, KS 67230 | Self Employed/Consulting                                   |                       | ✓     |      |                  | \$50.00                                      |
| 08/15/15                  | Myron Ackerman<br>1050 N Ridgewood<br>Wichita, KS 67208      |  | ✓                     |       |      |                  | \$100.00                                     |
| 08/16/15                  | Jim Holt<br>1801 E Tanner Trail<br>Valley Center, KS 67147   |  | ✓                     |       |      |                  | \$100.00                                     |
| 09/01/05                  | Jim John<br>7603 E Morris<br>Wichita, KS 67207               |  |                       |       |      | ✓                | \$100.00                                     |
| 09/10/15                  | Susan Estes<br>12224 E Bracken Ct<br>Wichita, KS 67206       | Coordinator/Political<br>Advocacy                          |                       | ✓     |      |                  | \$125.00                                     |
| 12/01/15                  | Koch Industries<br>4111 E 37th St North<br>Wichita, KS 67220 |  |                       | ✓     |      |                  | \$5,000.00                                   |
| 12/16/15                  | Lisa Ritchie<br>7 Hampton<br>Eastborough, KS 67206           | Homemaker  |                       | ✓     |      |                  | \$250.00                                     |
| 12/18/15                  | CAVPAC<br>PO Box 2485<br>Springfield, VA 22152               |  |                       | ✓     |      |                  | \$5,000.00                                   |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                  | <b>\$10,965.00</b>                           |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------------------------|--|
|                           |  |  | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 12/19/15                  | Stephen L Clark Family Partnership<br>1717 N Waterfront Parkway<br>Wichita, KS 67206 |  |                       | ✓     |      |                         | \$5,000.00                                   |
| 01/02/05                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
| 02/02/15                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
| 03/02/15                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
| 04/01/15                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
| 05/02/15                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
| 06/08/15                  | Roman Rodriguez<br>2401 N Rutgers<br>Wichita, KS 67205                               |  |                       |       |      | ✓                       | \$10.00                                      |
|                           |  |  |                       |       |      |                         |  |
|                           |  |  |                       |       |      |                         |  |
|                           |  |  |                       |       |      |                         |  |
|                           |  |  |                       |       |      |                         |  |
| <b>Subtotal This Page</b> |  |  |                       |       |      |                         | <b>\$5,060.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|------------------|--|
|                           |                                 |  | Cash                  | Check | Loan | E funds<br>Other |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
|                           |                                 |  |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |                                 |  |                       |       |      |                  | <b>\$0.00</b>                                |

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|  |                    |
|--|--------------------|
| Total Itemized Receipts for Period                       | \$19,821.60        |
| Total Unitemized Contributions (\$50 or less)            | \$2,934.34         |
| Sale of Political Materials (Unitemized)                 |                    |
| Total Contributions When Contributor Not Known           |                    |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$22,755.94</b> |

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                     | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|---|-------------------------------------|-------------------------------|
| 8/8/15                    | Linda Baker<br>2503 N Fox Run<br>Wichita, KS 67206  |   | Gift basket for silent auction      | \$97.12                       |
| 8/8/15                    | Shirley Koehn<br>442 Waverly St<br>Wichita KS 67218 | Retired   | Gift basket for silent auction      | \$220.00                      |
| 8/8/15                    | Lisa Ritchie<br>7 Hampton<br>Eastborough, KS 67206  | Homemaker   | Gift basket for silent auction      | \$285.00                      |
| 8/8/15                    | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205  | Nurse/Hospital  | Gift basket for silent auction      | \$160.53                      |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
|                           |   |   |                                     |                               |
| <b>Subtotal This Page</b> |   |   |                                     | <b>\$762.65</b>               |

**Complete if last page of Schedule B**

|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$762.65        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | \$35.00         |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$797.65</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                 | Purpose of Expenditure  | Amount            |
|---------------------------|---|---|-------------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 01/18/15                  | Kansas Dept of Revenue<br>915 SW Harrison<br>Topeka, KS 66612   | Taxes   | \$22.55           |
| 01/21/15                  | Legacy Bank<br>3711 N Ridge Road<br>Wichita, KS 67205           | Checks  | \$116.00          |
| 01/23/15                  | Lora Cox<br>1054 N Parkway Dr<br>Valley Center, KS 67147        | Postage Reimbursement   | \$85.00           |
| 02/11/15                  | United States Treasury<br>PO Box 37941<br>Hartford, CT 37941    | Taxes   | \$711.14          |
| 03/12/15                  | Lora Cox<br>1054 N Parkway Dr<br>Valley Center, KS 67147        | Reimbursement Web Hosting   | \$120.30          |
| 03/12/15                  | Lora Cox<br>1054 N Parkway Dr<br>Valley Center, KS 67147        | Reimbursement Email Hosting   | \$94.00           |
| 03/13/15                  | Kansas Dept of Labor<br>1309 SW Topeka Blvd<br>Topeka, KS 66612 | Taxes   | \$89.55           |
| 03/30/15                  | Internal Revenue Service<br>PO Box 37941<br>Hartford, CT 37941  | Taxes   | \$482.90          |
| 04/30/15                  | Lora Cox<br>1054 N Parkway Dr<br>Valley Center, KS 67147        | Reimbursement Email Hosting   | \$58.00           |
| 05/04/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211         | Printing - Monthly Meeting Postcards  | \$20.95           |
| 05/05/15                  | United States Treasury<br>PO Box 37941<br>Hartford, CT 37941    | Taxes   | \$551.30          |
| <b>Subtotal This Page</b> |   |   | <b>\$2,351.69</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made           | Purpose of Expenditure  | Amount          |
|---------------------------|---|---|-----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 05/06/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205        | Reimbursement - Postage   | \$100.00        |
| 05/06/15                  | Tamara Baker Woods<br>838 Bristol Ct<br>Wichita, KS 67206 | Reimbursement - Printing  | \$20.00         |
| 05/21/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205        | Reimbursement - Postage   | \$54.40         |
| 06/10/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205        | Reimbursement - Postage   | \$56.00         |
| 06/23/15                  | Ken Atnip<br>9325 E 39th St S<br>Derby, KS 67037          | Event security  | \$120.00        |
| 06/23/15                  | Brent Allred<br>2417 N Baytree<br>Wichita, KS 67205       | Event security  | \$120.00        |
| 06/23/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211   | Printing - postcards  | \$19.02         |
| 07/07/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205        | Reimbursement - postage   | \$56.70         |
| 07/07/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211   | Printing - postcards  | \$21.70         |
| 07/01/15                  | Todd Johnson<br>3411 Edgemont<br>Wichita, KS 67208        | Picnic cash for change  | \$100.00        |
| 08/07/15                  | Waste Connections<br>2745 N Ohio<br>Wichita, KS 67219     | Fundraiser picnic   | \$100.93        |
| <b>Subtotal This Page</b> |   |   | <b>\$768.75</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made           | Purpose of Expenditure  | Amount            |
|---------------------------|---|---|-------------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 08/07/15                  | Party City<br>3411 N Rock Road<br>Wichita, KS 67226       | Fundraiser picnic - decorations   | \$61.07           |
| 08/07/15                  | Table Guys<br>730 W Douglas<br>Wichita, KS 67203          | Fundraiser picnic - table rental  | \$338.63          |
| 08/07/15                  | Kay Cox<br>4205 Vicksburg<br>Hutchinson, KS 67025         | Fundraiser picnic - food  | \$800.00          |
| 08/07/58                  | Brent Allred<br>2417 Baytree<br>Wichita, KS 67205         | Event security  | \$120.00          |
| 08/07/15                  | Ken Atnip<br>9325 E 39th St S<br>Derby, KS 67037          | Event security  | \$120.00          |
| 07/31/15                  | Sue Colaluca<br>3123 Wildrose<br>Wichita, KS 67205        | Reimbursement - postage and meeting cookies   | \$74.34           |
| 09/18/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211   | Printing - postcards  | \$119.60          |
| 09/16/15                  | Vicki Hines<br>6711 Garden Ridge Cir<br>Wichita, KS 67205 | Reimbursement - postage   | \$70.00           |
| 09/20/15                  | Century II<br>225 W Douglas<br>Wichita, KS 67202          | Deposit - 2016 Caucus   | \$250.00          |
| 10/05/15                  | United States Postal Service                              | Postage   | \$112.70          |
| 10/09/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211   | Printing - postcards  | \$21.77           |
| <b>Subtotal This Page</b> |   |   | <b>\$2,088.11</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                   | Purpose of Expenditure  | Amount            |
|---------------------------|---|---|-------------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 11/10/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211           | Printing - post cards   | \$15.05           |
| 11/09/15                  | Hawver News Company<br>3823 SW Wood Valley Dr<br>Topeka, KS 66610 | Subscription  | \$200.00          |
| 11/27/15                  | The Good Egg<br>2141 N Bradley Fair Pkwy<br>Wichita, KS 67206     | Leadership meeting  | \$54.04           |
| 12/01/15                  | RSCK<br>170 W Dewey<br>Wichita, KS 67202                          | Christmas party - space rental  | \$350.00          |
| 12/18/15                  | Lora Cox<br>1054 N Parkway Dr<br>Valley Center, KS 67147          | Reimbursement - Web hosting and email hosting   | \$189.91          |
| 12/16/15                  | City Blue Print<br>1400 E Waterman<br>Wichita, KS 67211           | Printing - post cards   | \$103.41          |
| 12/08/15                  | Cafe Maurice<br>9747 E 21st<br>Wichita, KS 67206                  | Leadership meeting  | \$43.12           |
| 12/11/15                  | Dillons<br>2244 N Rock Rd<br>Wichita, KS 67206                    | Christmas party   | \$66.16           |
| 12/14/15                  | Connie's Cookies<br>13011 E 21st<br>Wichita, KS 67230             | Christmas party   | \$30.08           |
| 12/14/15                  | Panera<br>1605 N Rock Rd<br>Wichita, KS 67206                     | Christmas party   | \$32.43           |
| 12/14/15                  | Flying Donuts<br>4618 E Central<br>Wichita, KS 67208              | Christmas party   | \$40.42           |
| <b>Subtotal This Page</b> |   |   | <b>\$1,124.62</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Sedgwick County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made       | Purpose of Expenditure  | Amount          |
|---------------------------|---|---|-----------------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 12/19/15                  | Cafe Maurice<br>9747 E 21st<br>Wichita, KS 67206      | Leadership Meeting  | \$61.87         |
| 12/19/15                  | Legacy Bank<br>3711 N Ridge Road<br>Wichita, KS 67205 | Bank Fees   | \$60.00         |
| 12/19/15                  | Piryx.com   | Processing fees   | \$27.70         |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
|                           |   |   |                 |
| <b>Subtotal This Page</b> |   |   | <b>\$149.57</b> |

Complete if last page of Schedule C

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$6,482.74        |
| Total Unitemized Expenditures of \$50 or less  |                   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$6,482.74</b> |