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Campaign Finance Receipts & Expenditures Report January 10 2016

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: McPherson County Democrats

Filing Report Address: 1337 N Terrace

Address2:

City: McPherson Zip:

Chairperson Home Phone: Chairperson Business Phone: (620) 755-9015

F Party Committee F PAC

| 1 CASH ON HAND AT BEGINNING OF PERIOD      |                         | \$242.91 |
|--|-------------------------|----------|
| TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) view/print | \$0.00   |
| CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)     | \$242.91 |
| TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$22.00  |
| CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) | \$220.91 |
| IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule 8) view/print | \$0.00   |
| OTHER TRANSACTIONS                         | (Schedule b) view/print | \$0.00   |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/8/2016 6:33:26 PM Signature of Treasurer: Ryon C. Carey

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## **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Committee: McPherson County Democrats

| I late   | Name and Address of Contributor | V 1    | Occupation And Industry of Individual Giving | Amount |
|--|---------------------------------|--------|--|--------|
|  |                                 |        | More Than \$150                              |        |
| Total I  | temized Receipts for Per        | riod   |  | \$0.00 |
| Total Unitemized Contributions (\$50 or less)  |                                 |        | \$0.00                                       |        |
| Sale of Political Materials (Unitemized)       |                                 |        | \$0.00                                       |        |
| Total Contributions When Contributor Not Known |                                 | \$0.00 |  |        |
| TOTAL  | TOTAL RECEIPTS THIS PERIOD      |        | \$0.00                                       |        |

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## **SCHEDULE C**

## **EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: McPherson County Democrats

| Date    | Name and<br>Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount  |
|---------|---------------------|--|---------|
| Total I | temized Expendi     | tures This Period  | \$0     |
| Total l | Jnitemized Expe     | nditures of \$50 or less   | \$22.00 |
| TOTAI   | L EXPENDITURE       | S & OTHER DISBURSEMENTS THIS PERIOD  | \$22.00 |

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