### KANSAS GOVERNMENTAL ETHICS COMMISSION

#### RECEIPTS AND EXPENDITURES REPORT FILED OF A POLITICAL OR PARTY COMMITTEE

January 10, 2016

JAN 12 2016

SEE REVERSE SIDE FOR INSTRUCTIONS SECRETARY OF STATE

| A.  | Name of Committee: Ford County Democratic Central Committee  Address: P. O. Box 1001   |                 |
|-----|--|-----------------|
|     | City and Zip Code: Dodge City, KS 67801  |                 |
|     | This is a (check one):  Party Committee  Political Committee   | ;               |
| В.  | Check only if appropriate: Amended Filing Termination Report   |                 |
| C.  | Summary (covering the period from January 1, 2015 through December 31, 2015)   |                 |
|     | 1. Cash on hand at beginning of period   | 45.61           |
|     | 2. Total Contributions and Other Receipts (Use Schedule A)   | 428.08          |
|     | 3. Cash available this period (Add Lines 1 and 2)  | 473.69          |
|     | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 190.94          |
|     | 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 282.75          |
|     | 6. In-Kind Contributions (Use Schedule B)  |                 |
|     | 7. Other Transactions (Use Schedule D)   |                 |
|     |  |                 |
|     |  |                 |
| D.  | "I declare that this report, including any accompanying schedules and statements, has been e and to the best of my knowledge and belief is true, correct and complete. I understand that failure to file this document or intentionally filing a false document is a class A misdemean | the intentional |
| Dat | 1/10/2016 Signature of Treasurer   |                 |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Ford County Democratic Central Committee

(Name of Party Committee or Political Committee)

|      | Name and Address   | Occupation & Industry of Individual Giving More Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|------|--------------------|--|--------------------------|-------|------|------------------|--------------------------|
| Date | of Contributor     | Than \$150   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      | -                |                          |
| . :  |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      |                    | 3  |                          |       |      |                  |                          |
|      |                    |  |                          |       |      |                  |                          |
|      | Subtotal This Page |  |                          |       |      |                  | \$0.0                    |

## Complete if last page of Schedule A

| Total Itemized Receipts for Period                |          |
|---|----------|
| Total Uniternized Contributions (\$50 or less)    | \$428.08 |
| Sale of Political Materials (Unitemized)          |          |
| Total Contributions When Contributor Not Known    |          |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$428.08 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Ford County Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date     | Name and Address To Whom Expenditure is Made                     | Purpose of Expenditure  | Amount   |  |
|----------|--|---|----------|--|
|          | •  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |          |  |
| 03/27/15 | U. S. Postal Service<br>Central & Spruce<br>Dodge City, KS 67801 | postage & fees  | \$65.94  |  |
| 13/13/15 | U. S. Postal Service<br>Central & Spruce<br>Dodge City, KS 67801 | box rent for 2016   | \$60.00  |  |
|          |  |   |          |  |
|          |  |   |          |  |
| `        |  |   |          |  |
|          |  |   |          |  |
|          |  |   |          |  |
|          |  |   |          |  |
|          |  |   |          |  |
|          | Subtotal This Page   |   | \$125.94 |  |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$125.94 |
|---|----------|
| Total Unitemized Expenditures of \$50 or less                               | \$60.00  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$190.94 |