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#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

### January 10, 2016

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Name of Committee: Crawford County Democratic Party  Address: 1004 Amber Dr.  KS Governmental         | Ethics Co-   |
|---|--|
|   | Commission   |
| City and Zip Code: Pittsburg KS 66762   |  |
|   | e  |
| Check only if appropriate: Amended Filing Termination Report  | t  |
| Summary (covering the period from January 1, 2015 through December 31, 2015)                          |  |
|   | 2510.45  |
|   | 2965.85  |
|   | 5476.30  |
|   | 1037.69  |
|   | 4438.69  |
|   |  |
|   |  |
|   |  |
|   |  |
| failure to file this document or intentionally filing a false document is a class A misdemean 1/12/16 | the intentional  |
|   | Check only if appropriate:Amended FilingTermination Report  Summary (covering the period from January 1, 2015 through December 31, 2015)  1. Cash on hand at beginning of period |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

| Date     | Name and Address   | Occupation & Industry of<br>Individual Giving More | Check<br>Appropriate Box | ox    | Amount of Cash, Check, |           |                          |
|----------|--|--|--------------------------|-------|------------------------|-----------|--------------------------|
|          | of Contributor   | Than \$150   | Cash                     | Check | Lonn                   | Loan or O | Loan or Other<br>Receipt |
| 01/15/15 | D Wild Ones<br>Cherokee County, KS   |  |                          | 1     |                        |           | \$100.00                 |
| 02/20/15 | Linn County Democrats<br>89 W. Coronado Cove<br>Mound City, KS             |  |                          | 1     |                        |           | \$50.00                  |
| 02/20/15 | Donald Jordan<br>34505 S. Woodland<br>Paola KS                             | unknown  |                          | 1     |                        |           | \$200.00                 |
| 03/03/15 | Labette County Democrats<br>1609 Morgan<br>Parsons KS                      |  |                          | 1     |                        |           | \$100.00                 |
| 06/06/15 | Suzy Hammons<br>Pittsburg, KS  |  |                          | 1     |                        |           | \$50.00                  |
| 06/14/15 | Jim & Margaret O'Toole<br>942 W, 47th Hwy<br>Girard KS                     |  |                          | 1     |                        |           | \$100.00                 |
| 06/14/15 | Bob Mosier<br>604 Ohio<br>Pittsburg, KS                                    |  |                          | 1     |                        |           | \$100.00                 |
| 06/14/15 | Mark Peterson<br>417 W. Kansas<br>Pittsburg, KS                            |  |                          | 1     |                        |           | \$50.00                  |
| 06/14/15 | Don & LaDonna Pyle<br>107 E. North Rd<br>Girard, KS                        |  |                          | 1     |                        |           | \$50.00                  |
| 06/14/15 | Chuck and Joyce Menghini<br>22 Timberlake Rd<br>Pittsburg, KS              |  |                          | 1     |                        |           | \$50.00                  |
| 06/14/15 | Amelia Redd<br>d/b/a Redd's Liquor Store<br>3202 N. Broadway Pittsburg, KS | Liquor store owner                                 |                          | ✓     |                        |           | \$300.00                 |
|          | Subtotal This Page   |  |                          |       |                        |           | \$1,150.00               |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

| Date     | Name and Address In                                      | Occupation & Industry of<br>Individual Giving More | Check Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|----------|--|--|-----------------------|-------|------|------------------|--------------------------|
|          | of Contributor   | Than \$150   | Cash                  | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt |
|          | carryover from previous page                             |  |                       |       |      |                  | \$2,000.00               |
| 08/31/15 | Crawford County Women's group                            |  |                       | 1     |      |                  | \$125.00                 |
| 06/14/15 | Merry Lance<br>Pittsburg, KS                             |  |                       | 1     |      |                  | \$100.00                 |
| 06/14/15 | W.F. Norma Wilson<br>1015 E. Quincy<br>Pittsburg, KS     |  |                       | 1     |      |                  | \$25.00                  |
| 07/14/15 | Marvin Strobel<br>214 S. Carbon<br>Girard, KS            |  |                       | 1     |      |                  | \$100.00                 |
| 12/06/15 | W.F. and Norma Wilson<br>1015 E. Quincy<br>Pittsburg, KS |  |                       | 1     |      |                  | \$100.00                 |
| 12/06/15 | Merlin Nelson<br>Pittsburg, KS                           |  |                       | 1     |      |                  | \$25.00                  |
| 12/06/15 | Phil Martin<br>Pittsburg, KS                             |  |                       | 1     |      |                  | \$25.00                  |
| 12/06/15 | Martha and Bob Roberts<br>Pittsburg, KS                  |  |                       | 1     |      |                  | \$25.00                  |
|          |  |  |                       |       |      |                  |                          |
|          |  |  |                       |       |      |                  | \$0 E0E 00               |
|          | Subtotal This Page                                       |  |                       |       |      |                  | \$2,525.00               |

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# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Crawford County Democratic Party                 |  |
|--|--|
| (Name of Party Committee or Political Committee) |  |

| Date | Name and Address<br>of Contributor | Occupation & Industry of Individual Giving More | Check<br>Appropriate Box |       |      |                  | Amount of Cash, Check,   |
|------|------------------------------------|---|--------------------------|-------|------|------------------|--------------------------|
|      |                                    | Than \$150                                      | Cash                     | Check | Loun | E funds<br>Other | Loan or Other<br>Receipt |
|      | Carryover from previous page       |   |                          |       |      |                  | \$2,525.0                |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      |                                    |   |                          |       |      |                  |                          |
|      | Subtotal This Page                 |   |                          |       |      |                  | \$2,525.0                |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$2,525.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$440.85   |
| Sale of Political Materials (Unitemized)          |            |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2,965.85 |

| U      |    |
|--------|----|
| Page 1 | of |

# SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

| Crawford | County | Democratic | Party |
|----------|--------|------------|-------|
|----------|--------|------------|-------|

(Name of Party Committee or Political Committee)

| Date    | Name and Address<br>of Contributor | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|---------|------------------------------------|--|--|-------------------------------------|
| 10/6/15 | Lynn Grant<br>Frontenac KS         |  | Candy for parade                       | \$94.0                              |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         |                                    |  |  |                                     |
|         | Subtotal This Page                 |  |  | \$94.0                              |

### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |         |
|--|---------|
| Total Unitemized (\$100 or less) In-Kind Contributions         | \$94.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$94.00 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

|                 |  | Purpose of Expenditure  |          |
|-----------------|--|---|----------|
| Date            | Name and Address To Whom Expenditure is Made   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount   |
| 01/15/15        | Westar Electric Topeka KS                      | utilitics   | \$13.64  |
| 01/30/15        | KS Democratic Party<br>Topeka KS               | contribution for Washington's Days  | \$422.00 |
| 06/26/15        | US Post Office<br>Frontenac, KS                | postage   | \$49.00  |
| 07/16/15        | Crawford County Fair Assoc.<br>Girard KS       | booth rent  | \$100.00 |
| 07/09/15        | KTCCU<br>Pittsburg, KS                         | cost to purchase checks   | \$33.26  |
| 07/12/15        | Lynn Grant<br>Frontenac KS                     | reimbursement for flowers for funeral of Carl Wood's brother  | \$37.98  |
| 07/15/15        | Leavenworth Democratic Party<br>Leavenworth KS | printing costs  | \$68.13  |
| 09/25/15        | Marrones<br>Pittsburg, KS                      | food for Fiesta Italiania   | \$51.40  |
| 10/02/15        | Lynn Grant<br>Frontenac, KS                    | reimbursement for costs of parades  | \$126.70 |
| 10/16/15        | Safehouse<br>Pittsburg, KS                     | charitable contribution   | \$26.58  |
| - 7 <i>4</i> ). | Subtotal This Page                             |   | \$928.69 |

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# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Crawford County | Democratic | Party |
|-----------------|------------|-------|
|-----------------|------------|-------|

(Name of Party Committee or Political Committee)

| Date     | Name and Address To Whom Expenditure is Made | Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount     |
|----------|--|---|------------|
|          |  |   |            |
| 12/31/15 | carryover from prior page                    |   | \$928.69   |
|          |  |   |            |
|          |  |   |            |
|          |  |   |            |
|          |  |   |            |
|          |  |   |            |
|          |  |   |            |
|          | Subtotal This Page                           |   | \$1,037.69 |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$1,037.69 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               |            |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,037.69 |