

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2016

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: BARTON COUNTY DEMOCRAT CC
Address: 3108 16th
City and Zip Code: GREAT BEND, KS 67530
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2015 through December 31, 2015)

1. Cash on hand at beginning of period	<u>727.17</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>50.00</u>
3. Cash available this period (Add Lines 1 and 2)	
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>59.07</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>718.10</u>
6. In-Kind Contributions (Use Schedule B)	<u>-0-</u>
7. Other Transactions (Use Schedule D)	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

12/8/15

Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARTON COUNTY DEMOCRATS
(Name of Party or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
9/22/15	VELMA WRAFF GREAT BEND, K167530			✓			\$5.00
Subtotal This Page							\$5.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARTON COUNTY DEMOCRAT
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
6-29-15	Brock McPherson 2109 12th, CB, KS	CHAIRMAN OF ORGANIZATION #171	25 ⁰⁰ / ₁₀₀
7-12-15	Brock McPherson 2109 12th, CB, KS	CHAIRMAN OF ORGANIZATION #122	34 ⁰⁰ / ₁₀₀
Subtotal (this page)			59 ⁰⁰ / ₁₀₀