

FILED

SEP 23 2010

SECRETARY OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |   |   |
|------------------------|---|---|
| This is a (check one)  | <input checked="" type="checkbox"/> Party Committee   | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input checked="" type="checkbox"/> Initial Statement | <input type="checkbox"/> Amended Statement          |

### COMMITTEE (PLEASE TYPE OR PRINT)

Name PHILLIPS COUNTY REPUBLICAN CENTRAL COMMITTEE

Mailing Address (Street, City, State, Zip Code)

Business Telephone

P O Box 321 Phillipsburg KS 67661 (785) 543 2225

### CHAIRPERSON

Name

Home Telephone

Robert Pinkerton

(785) 689 7444

Mailing Address (Street, City, State, Zip Code)

Business Telephone

P O Box 321 Phillipsburg KS 67661

(785) 543 2225

### TREASURER

Name

Home Telephone

Linda McDowell

(785) 638-2346

Mailing Address (Street, City, State, Zip Code)

Business Telephone

174 4<sup>th</sup> Agra, KS 67621

(785) 543-6825

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

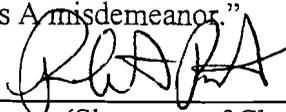
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-20-10

(Date)



(Signature of Chairperson)