Rev.2000

Governmental Ethics Commission

## STATEMENT OF ORGANIZATION FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES (See Reverse Side For Instructions) This is a (check one) Party Committee Political Action Committee Amended Statement Initial Statement This is an (check one) COMMITTEE (PLEASE TYPE OR PRINT) Name Clark County Democrats Mailing Address (Street, City, State, Zip Code) Business Telephone POBOX 792 PODLOGO KS 1078311 CHAIRPERSON Home Telephone Name Hilary Foster (LAD) 635-2626 Mailing Address (Street, City, State, Zip Code) Business Telephone Po Box 792 Ashland KS 67831 TREASURER Name Home Telephone (600) 635-2546 Mailing Address (Street, City, State, Zip Code) Business Telephone DO BOX 122 Ashland KS 167831 AFFILIATED OR CONNECTED ORGANIZATIONS Name Mailing Address (Street, City, State, Zip Code) If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

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## STATEMENT OF ORGANIZATION

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	(See Reverse Side For Instructions)  Governmental Ethics Commission  This is a (check one)  Party Committee  Political Action Committee  Political Action Committee		
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COMMITTEE	(PLEASE TYPE OR PRINT)		
Name O :	APR 2 6 2006		
(; la	FK County Democrats Governmental Ethics Commission		
	ss (Street, City, State, Zip Code)  Business Telephone  ANSAS 66612		
Box	416 Ashland Ks, 67831()		
CHAIRPERSO	ON		
Name	Home Telephone		
Dou	9 95 (359ff (620) 635-2820		
	SS (Street, City, State, Zip Code) Business Telephone		
30x4	16 Ashland Ks 6783/()		
TREASURER			
Name	Home Telephone		
Diane			
Mailing Addres	ss (Street, City, State, Zip Code)  Business Telephone  S 10783 / ( )		
	2 (1) 11 19 10 113 113 11		
AFFILIATED (	OR CONNECTED ORGANIZATIONS		
Name			
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Mailing Address	ss (Street, City, State, Zip Code)		
If not connected o	or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.		
SIGNATURE:			
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of memorially	ining a raise document is a class of misuemeanor.		
4/18/0	Douglas Hall		
(Date)	(Signature of Chairperson)		
Carramental T	The Commission		

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