

## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Clark County Democrats

Mailing Address (Street, City, State, Zip Code)

PO Box 792 Ashland KS 67831

Business Telephone

## CHAIRPERSON

Name

Hilary Foster

Home Telephone

(620) 635-2626

Mailing Address (Street, City, State, Zip Code)

PO Box 792 Ashland KS 67831

Business Telephone

( )

## TREASURER

Name

Diana Redger

Home Telephone

(620) 635-2546

Mailing Address (Street, City, State, Zip Code)

PO Box 122 Ashland KS 67831

Business Telephone

( )

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

August 24, 2014  
(Date)Hilary Foster  
(Signature of Chairperson)

FILED

APR 21 2006

FRONTIERBURGH  
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

RECEIVED

APR 20 2006

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

Governmental Ethics Commission  
103 WEST 9TH STREET  
TOPEKA, KANSAS 66612

This is a (check one)

☐

Party Committee

☐

Political Action Committee

This is an (check one)

☐

Initial Statement

☒

Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Clark County Democrats

Mailing Address (Street, City, State, Zip Code)

Box 416 Ashland Ks. 67831 ( )

Business Telephone

CHAIRPERSON

Name

Douglas Graff

Home Telephone

(620) 635-2820

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TREASURER

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4/18/06

(Date)

Douglas Graff  
(Signature of Chairperson)