#### KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

### January 10, 2015

RECEIVED

JAN 0 7 2015

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KRIS W. KOBACH SECRETARY OF STATE

GEC Form Rev, 2014

A. Name of Committee: Thomas County Republican Central Committee	
Address: c/o Mike Baughn P. O. Box 159	
City and Zip Code: Brewster, KS 67732-0159	
This is a (check one):  Party Committee  Political Committee	
B. Check only if appropriate:Amended FilingTermination Report	
C. Summary (covering the period from October 24, 2014 through December 31, 2014)	
1. Cash on hand at beginning of period	440.55
2. Total Contributions and Other Receipts (Use Schedule A)	25.00
3. Cash available this period (Add Lines 1 and 2)	465.55
4. Total Expenditures and Other Disbursements (Use Schedule C)	0
5. Cash on hand at close of period (Subtract Line 4 from 3)	465.55
6. In-Kind Contributions (Use Schedule B)	
7. Other Transactions (Use Schedule D)	
D. "I declare that this report, including any accompanying schedules and statements, has been ex and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeaner.	he intentional
Date  O1/03/2015  Signature of Treasurer	, , , , , , , , , , , , , , , , , , , ,

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Thomas County Republican Central Committee

(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check,
			Cash	Check	Loan	E funds Other	Loan or Other Receipt
			1				
		-					
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					l		
Subtotal This Page					\$0.00		

#### Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Uniternized Contributions (\$50 or less)	\$25.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$25.00