

FILED

JAN 05 2015

KRIS W. KOBACH  
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2015

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

DEC 30 2014

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Committee: Marshall County Democratic Party  
Address: 830 Frontier Rd  
City and Zip Code: Marysville, KS 66508  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>857.67</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>80.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>937.67</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>807.33</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>130.34</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

30 Dec 2014  
Date

[Signature]  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Marshall County Democratic Party  
(Name of Party or Political Committee)

| Date                      | Name and Address<br>of Contributor | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------------------|------------------------------------|--|--------------------------|-------|------|------------------|---|
|                           |                                    |  | Cash                     | Check | Loan | E funds<br>Other |   |
|                           |                                    |  |                          |       |      |                  |   |
|                           |                                    |  |                          |       |      |                  |   |
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| <b>Subtotal This Page</b> |                                    |  |                          |       |      |                  |   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*Marshall County Democratic Party*

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|------------------|--|
|                           |                                 |  | Cash                  | Check | Loan | E funds<br>Other |  |
|                           |                                 |  |                       |       |      |                  |  |
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|  |              |
|--|--------------|
| Total Itemized Receipts for Period                       |              |
| Total Unitemized Contributions (\$50 or less)            | <i>80.00</i> |
| Sale of Political Materials (Unitemized)                 |              |
| Total Contributions When Contributor Not Known           |              |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <i>80.00</i> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

*Marshall County Democratic Party.*

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
|                           |                                 |   |                                     |                               |
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| <b>Subtotal This Page</b> |                                 |   |                                     | <i>Zero</i>                   |

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|   |  |
|---|--|
| Total Itemized (over \$100) In-Kind Contributions                     |  |
| Total Unitemized (\$100 or less) In-Kind Contributions                |  |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> |  |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Marshall County Democratic Party.

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made       | Purpose of Expenditure  | Amount    |
|--------------------|---|---|-----------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |           |
| 28 Oct 2014        | Linda Swin<br>830 Frontier Rd<br>Marysville, KS 66508 | Post Card Mailing Postage for<br>Candidate Town Hall Event  | \$ 69.70  |
| 6 Nov 2014         | The Advocate<br>107 South 9th<br>Marysville, KS 66508 | Newspaper Ad for Candidate Town Hall<br>Event + Get out the Vote  | \$ 281.63 |
| 12 Nov 2014        | KNDY Radio.<br>937 Jayhawk Rd<br>Marysville, KS 66508 | Radio Ad for town hall event,<br>get out the vote, Paul Davis rally   | \$ 456.00 |
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**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

*Marshall County Democratic Party.*

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount |
|--------------------|---|---|--------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
|                    |   |   |        |
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Complete if last page of Schedule C

|  |                  |
|--|------------------|
| Total Itemized Expenditures This Period  | \$ 807.33        |
| Total Unitemized Expenditures of \$50 or less  |                  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$ 807.33</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

*Marshall County Democratic Party.*

(Name of Party Committee or Political Committee)

| Date               | Name and Address | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|--------------------|------------------|---|----------------------------------|
|                    |                  |   |                                  |
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|                    |                  |   |                                  |
| Subtotal This Page |                  |   | Zero                             |

Complete if last page of Schedule D

|  |  |
|--|--|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> |  |
|--|--|