

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2015

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 08 2015

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Bourbon County Republican Central
Address: 118 Archer Road
City and Zip Code: Fort Scott 66701
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2014 through December 31, 2014)

1. Cash on hand at beginning of period	<u>3821.34</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>3821.34</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1668.20</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>2153.14</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/3/15
Date

Marprie Stringer
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Bourbon County Republican Central
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
10/27/14	Fort Scott Tribune 12 E. Wall Fort Scott 66701	Ad for all County Republican Candidates	1428.20
10/27/14	KMDO Radio Station 2 N. National Fort Scott 66701	Ads for Republican Candidates	240.00
Subtotal This Page			1668.20

Complete if last page of Schedule C

Total Itemized Expenditures This Period	1668.20
Total Unitemized Expenditures of \$50 or less	0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	