

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

NOV 13 2014

October 27, 2014

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Smith County Republican Central Committee
 Address: 218 S Grant St Suite 4
 City and Zip Code: Smith Center, Ks 66967
 This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2014 through October 23, 2014)

1. Cash on hand at beginning of period	<u>493.29</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>20.-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>513.29</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>0.-</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>513.29</u>
6. In-Kind Contributions (Use Schedule B)	<u>0.-</u>
7. Other Transactions (Use Schedule D)	<u>0.-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-3-14
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Smith County Republican Central Committee
(Name of Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10-12-14	Unknown		✓				10-
10-12-14	Unknown		✓				10.-
Subtotal (Line 17)							

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	20.-
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	20-