

# KANSAS GOVERNMENTAL ETHICS COMMISSION

**FILED**

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JUL 21 2014

July 28, 2014

KRIS W. KOBACH  
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Phillips County Republican Central Committee  
Address: 90 Linda McDowell 174 4<sup>th</sup> Street  
City and Zip Code: Agua, KS 67621  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

### C. Summary (covering the period from January 1, 2014 through July 24, 2014)

1. Cash on hand at beginning of period .....	\$ <u>2280.54</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	\$ <u>2280.54</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>38.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$ <u>2242.54</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>-</u>
7. Other Transactions (Use Schedule D) .....	<u>-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-18-14  
Date

Linda McDowell  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Phillips County Republican Central Committee  
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	\$38.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>38.00</b>