KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 28, 2014

RECEIVED

JUL 2 3 2014

KRIS W. KOBACH SECRETARY OF STATE

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. Name of Committee: Trans County Democratic Centrol Address: 524 W Santa Fe Committee City and Zip Code: | <u></u> |
|---|---------|
| B. Check only if appropriate: Amended Filing Termination Report | |
| C. Summary (covering the period from January 1, 2014 through July 24, 2014) 1. Cash on hand at beginning of period | |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." T-19-14 Date Signature of Treasurer | - |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure | Amount |
|------|-----------------------------|---|--------|
| Date | To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 3-16 | KDB County Chal | 75 <u>2</u> ues | 30.00 |
| 3-29 | First Dist Democ | rats dues | 35,00 |
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| | Subtotal This Page | | 65,00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|----------|---|---|--------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
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| | Subtotal This Page | | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 45.00 |
|---|-------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 65.00 |

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