|      | KANSAS GOVERNMENTAL ETHICS COMMISSIO                                                                                                                                                                                                                                                                                                                                                                            | CEIVED                                                                                  |  |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
|      | RECEIPTS AND EXPENDITURES REPORT<br>OF A POLITICAL OR PARTY COMMITTEE<br>July 28, 2014                                                                                                                                                                                                                                                                                                                          | OCT 27 2014                                                                             |  |  |  |
|      | July 28, 2014                                                                                                                                                                                                                                                                                                                                                                                                   | overnmental Ethics Col                                                                  |  |  |  |
|      | FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |  |
| A.   | Name of Committee: Johnson County Democratic Central Committee                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |  |  |  |
|      | Address: PO Box 1482                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         |  |  |  |
|      | City and Zip Code: Mission Ks 66202                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |  |  |  |
|      | This is a (check one): Party Committee Political Comm                                                                                                                                                                                                                                                                                                                                                           | nittee                                                                                  |  |  |  |
| B.   | Check only if appropriate: Amended Filing Termination Re                                                                                                                                                                                                                                                                                                                                                        | eport                                                                                   |  |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |  |  |  |
| C.   | Summary (covering the period from January 1, 2014 through July 24, 2014)                                                                                                                                                                                                                                                                                                                                        |                                                                                         |  |  |  |
| C.   | Summary (covering the period from January 1, 2014 through July 24, 2014)<br>1. Cash on hand at beginning of period                                                                                                                                                                                                                                                                                              | 16265.52                                                                                |  |  |  |
| C.   | 1. Cash on hand at beginning of period                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |  |  |  |
| C.   |                                                                                                                                                                                                                                                                                                                                                                                                                 | 6403.27                                                                                 |  |  |  |
| C.   | <ol> <li>Cash on hand at beginning of period</li> <li>Total Contributions and Other Receipts (Use Schedule A)</li> </ol>                                                                                                                                                                                                                                                                                        | 6403.27                                                                                 |  |  |  |
| C.   | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29                                                          |  |  |  |
| C.   | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29                                                          |  |  |  |
| C.   | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29                                                          |  |  |  |
| C.   | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29                                                          |  |  |  |
|      | 1. Cash on hand at beginning of period         2. Total Contributions and Other Receipts (Use Schedule A)         3. Cash available this period (Add Lines 1 and 2)         4. Total Expenditures and Other Disbursements (Use Schedule C)         5. Cash on hand at close of period (Subtract Line 4 from 3)         6. In-Kind Contributions (Use Schedule B)         7. Other Transactions (Use Schedule D) | 6403.27<br>22668.79<br>6585.29<br>16083.50                                              |  |  |  |
| D. ' | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29<br>16083.50<br>en examined by me<br>that the intentional |  |  |  |
| D. ' | <ol> <li>Cash on hand at beginning of period</li></ol>                                                                                                                                                                                                                                                                                                                                                          | 6403.27<br>22668.79<br>6585.29<br>16083.50<br>en examined by me<br>that the intentional |  |  |  |

| Date      | Name              | Name and Address                              | Purpose of Expenditure or<br>Disbursement             | Candidate Name &<br>address if independent<br>or in-kind expenditure<br>in excess of \$300 | Amount  |
|-----------|-------------------|-----------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|---------|
| 1/10/2014 | Kyle Russell      | 3509 W. 48th Terr.<br>Roeland Park KS 66205   | Printing and Postage for<br>Central Committee Meeting |                                                                                            | 218.08  |
| 1/10/2014 | Jennifer Robinson | 2901 W. 49th St.<br>Westwood KS 66205         | Printing for Central<br>Committee Meeting             |                                                                                            | 117.04  |
| 1/10/2014 | Peter Gogol       | 5019 W 65th Ter<br>Prairie Village KS         | Room Rental for Central<br>Committee Meeting          |                                                                                            | 75.00   |
| 01/31/14  | Act Blue          | 366 Summer Street<br>Somervills MA 02144-3132 | Jan - ActBlue Charges Total                           |                                                                                            | 64.06   |
| 2/6/2014  | JCCC              | 12345 College Blvd                            | Food and Catering for KS<br>House Campaign Event      |                                                                                            | 1000.00 |
| 02/28/14  | Act Blue          | 366 Summer Street<br>Somervills MA 02144-3132 | Feb - ActBlue Charges Total                           |                                                                                            | 62.35   |
| 3/15/2014 | Peter Gogol       | 5019 W 65th Ter<br>Prairie Village KS         | Office Supplies                                       |                                                                                            | 63.23   |
| 3/30/2014 | Peter Gogol       | 5019 W 65th Ter<br>Prairie Village KS         | Room Rental for Central<br>Committee Meeting          |                                                                                            | 283.71  |

| 3/30/2014 | Nancy Leiker                | 8801 W 71st St<br>Merriam Ks                  | Post office box rental                        | 94.00  |
|-----------|-----------------------------|-----------------------------------------------|-----------------------------------------------|--------|
| 03/31/14  | Act Blue                    | 366 Summer Street<br>Somervills MA 02144-3132 | Mar - ActBlue Charges Total                   | 56.96  |
| 04/30/14  | Act Blue                    | 366 Summer Street<br>Somervills MA 02144-3132 | Apr - ActBlue Charges Total                   | 55.76  |
| 5/5/2014  | Flow14 / Web Design         | 12725W 126th kSt                              | Web Design invoice - first<br>half            | 600.00 |
| 5/8/2014  | Johnson County Old Settlers | 5                                             | Booth at Old Settlers Days                    | 400.00 |
| 5/8/2014  | Johnson County Fair Assn    |                                               | Booth at Fair                                 | 250.00 |
| 05/31/14  | Act Blue                    | 366 Summer Street<br>Somervills MA 02144-3132 | May - ActBlue Charges Total                   | 51.36  |
| 6/2/2014  | Kansas Secretary of State   |                                               | Filing fee for Jarrod Ousley<br>State Rep 24  | 105.00 |
| 6/2/2014  | Kansas Secretary of State   |                                               | Filing fee for Cheron TIffany<br>State Rep 26 | 105.00 |
| 6/2/2014  | Kansas Secretary of State   |                                               | Filing fee for Jan Pringle<br>State Rep 38    | 105.00 |

|           | -                                     |                                               | Filing fee for Elizabeth<br>Arnold                           |        |
|-----------|---------------------------------------|-----------------------------------------------|--------------------------------------------------------------|--------|
| 6/2/2014  | Kansas Secretary of State             |                                               | State Rep 20                                                 | 105.00 |
| 6/2/2014  | Kansas Secretary of State             |                                               | Filing fee for Pat Stratton<br>State Rep 19                  | 105.00 |
| 6/2/2014  | Kansas Secretary of State             |                                               | Filing fee for Aandra<br>Ackerson<br>State Rep 48            | 105.00 |
|           | Johnson County<br>Election Commission |                                               | Filing fee for Mayre<br>Hoffman<br>County Commision District | 508.49 |
| 6/11/2014 | BNV Printing                          | 8005 W 129th St<br>Overland Park KS 66213     | Tear Cards                                                   | 397.29 |
| 6/11/2014 | Nancy Leiker                          | 8801 W 71st St<br>Merriam Ks                  | food for work session                                        | 35.00  |
| 06/30/14  | Act Blue                              | 366 Summer Street<br>Somervills MA 02144-3132 | Jun - ActBlue Charges Total                                  | 45.68  |
| 7/11/2014 | Mayre Hoffman                         | 8412 Grandview Lane<br>Overland Park KS       | Campaign Contribution<br>Candidate for County<br>Commission  | 250.00 |
| 7/22/2014 | Heather Meyer                         | 7521 W 97th Terr<br>Overland Park KS          | Campaign Contribution<br>Candidate for State Rep 29          | 105.00 |
| 7/22/2014 | Kyle Russell                          | 3509 W. 48th Terr.<br>Roeland Park KS 66205   | iContact for Jan-July @<br>\$74/mm                           | 518.00 |

|           | Total Unitemized Ex                    | penditures for Period                         |                                 | 0.00    |
|-----------|----------------------------------------|-----------------------------------------------|---------------------------------|---------|
|           | Total Itemized Expenditures for Period |                                               |                                 | 6585.29 |
| 07/24/14  | Act Blue                               | 366 Summer Street<br>Somervills MA 02144-3132 | Jul - ActBlue Charges Total     | 44.28   |
| 7/22/2014 | Flow14 / Web Design                    | 12725W 126th St<br>Overland Park KS 66213     | Web Design invoice<br>#20140722 | 660.00  |