| KANSAS GOVERNMENTAL ETHICS COMMISSION         RECEIPTS AND EXPENDITURES REPORT         OF A POLITICAL OR PARTY COMMITTEE         JUL 21 2014         KRIS W. KOBACH         JUL 21 2014         KRIS W. KOBACH         FILE WITH SECRETARY OF STATE         SEE REVERSE SIDE FOR INSTRUCTIONS   |
|---|
| A. Name of Committee: <u>Jefferson</u> County <u>Republican Contral Comm</u><br>Address: <u>5394</u> <u>Chactaue Lane</u><br>City and Zip Code: <u>McLouth</u> , <u>KS</u> <u>66054</u><br>This is a (check one): <u>X</u> Party Committee <u>Political Committee</u>   |
| B. Check only if appropriate: Amended Filing Termination Report   |
| <ul> <li>C. Summary (covering the period from January 1, 2014 through July 24, 2014)</li> <li>1. Cash on hand at beginning of period</li></ul>  |
| <ul> <li>D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</li> <li><u>7-17-14</u> Junt Junt Junt Junt Junt Junt Junt Junt</li></ul> |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS Jefferson County Republican Control Committee (Name of Party Committee or Political Committee)

| Date | Name and Address<br>of Contributor             | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |        |          |                         | Amount of<br>Cash, Check, |
|------|--|--|--------------------------|--------|----------|-------------------------|---------------------------|
|      |  |  | Cash                     | Check  | Loan     | <u>E funds</u><br>Other | Loan or Other<br>Receipt  |
| 4/12 | Beretly Gossage<br>Lowrence, KS<br>Pat Roberts | Insurance<br>Sales   | ~                        |        |          |                         | \$60.00                   |
| 4/12 | Pat Roberts<br>Alexandria, VA                  | U.S. Senator   | V                        |        |          |                         | \$ 7000                   |
|      |  |  |                          |        |          | _                       |                           |
|      |  |  |                          |        |          |                         |                           |
|      |  |  |                          |        |          |                         |                           |
|      |  |  |                          |        |          |                         |                           |
|      |  |  |                          |        |          |                         |                           |
|      |  |  |                          |        |          |                         |                           |
|      | Subtotal This Page                             | ······································                           | •                        | ···· · | <b>.</b> | <b>.</b>                |                           |

## Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 130    |
|---|--------|
| Total Unitemized Contributions (\$50 or less)     | 537    |
| Sale of Political Materials (Unitemized)          |        |
| Total Contributions When Contributor Not Known    |        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$ 667 |

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Jefferson County Republican Central Committee

| Date | Name and Address                    | Purpose of Expenditure   | Amount |
|------|-------------------------------------|--|--------|
| Dute | To Whom Expenditure is Made         | If independent or in-kind expenditure in excess of \$300 is<br>made for a candidate, list candidate name & address |        |
| 4/23 | Lando                               | Rent   | 14000  |
| 4/25 | Davis Publications<br>Oskaloosa, KS | Print Advertisment   | 18000  |
|      |                                     | -  |        |
|      |                                     |  |        |
|      |                                     |  |        |
|      |                                     |  |        |
|      |                                     |  |        |
|      |                                     |  |        |
|      | Subtotal This Page                  |  |        |

## Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | 320 |
|--|-----|
| Total Unitemized Expenditures of \$50 or less                                  |     |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | 320 |

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