## Print this form or Go Back



Campaign Finance Receipts & Expenditures Report July 28 2014

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

|    | Check only if appropriate 🔲 Amended Filir   | ng ☐ Termination Report |                         |
|----|---|-------------------------|-------------------------|
|    | Campaign Finance Organization Name: Greenwood County Democrat   | ·                       |                         |
|    | Filing Report Address: 1875 240th St  |                         | \$251.71<br>rint \$0.00 |
|    | Address2:   |                         |                         |
|    | City: Hamilton Zip:   |                         |                         |
|    | Chairperson Home Phone: (620) 678-3292 Chairper   | rson Business Phone:    |                         |
|    | ☑ Party Committee ☐ PAC   |                         |                         |
| Sι | JMMARY (covering the period from January 01 2014 through July 24 20   | )14)                    | ·                       |
| 1  | CASH ON HAND AT BEGINNING OF PERIOD   |                         | \$166.71                |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS  | (Schedule A) view/print | \$85.00                 |
| 3  | CASH AVAILABLE THIS PERIOD  | (Add Lines 1 and 2)     | \$251.71                |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS  | (Schedule C) view/print | \$0.00                  |
| 5  | CASH ON HAND AT CLOSE OF PERIOD   | Subtract Line 4 from 3) | \$251.71                |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS  | (Schedule B) view/print | \$0.00                  |
| 7  | OTHER TRANSACTIONS  | (Schedule D) view/print | \$0.00                  |
|    | declare that this report, including any accompanying schedules and stateme owledge and belief is true, correct and complete. I understand that the inten- |                         |                         |

Print this form or Go Back

document is a class A misdemeanor."

Electronically filed on: 7/29/2014 4:54:13 PM Signature of Treasurer: Matt Thompson

Print this form or Go Back

## **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Greenwood County Democratic Central Committee

| Data   | Name and Address                   | Type of Payment Cash, Check, Loan, Other | Occupation And Industry of Individual Giving<br>More Than \$150 | Amount |  |
|--|------------------------------------|--|---|--------|--|
| Date   | of Contributor                     |  |   |        |  |
|  | Total Itemized Receipts for Period |  |   |        |  |
| Total Unitemized Contributions (\$50 or less)                              |                                    |  |   |        |  |
| Sale of Political Materials (Unitemized)                                   |                                    |  |   |        |  |
| Total Contributions When Contributor Not Known  TOTAL RECEIPTS THIS PERIOD |                                    |  |   |        |  |

Print this form or Go Back