

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
**January 10 2014**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Organization Name: **Crawford County Republican Central Committee**  
Finance Address: **120 West 20th Street**  
Filing Report Address2:

City: **Pittsburg** Zip:

Chairperson Home Phone: **(620) 778-3311** Chairperson Business Phone: **(620) 778-3311**

☒ Party Committee ☐ PAC

SUMMARY (covering the period from January 01 2013 through December 31 2013)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$543.64
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,000.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,543.64
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$165.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,378.64
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: <b>1/10/2014 7:02:03 PM</b> Signature of Treasurer: <b>JUDITH A. HIX</b></p>			

[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee: Crawford County Republican Central Committee**

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation And Industry of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, Other		
10/16/13	KANSANS FOR LATURNER 1015 MILITARY AVENUE BAXTER SPRINGS KS 66713	Check		\$1,000.00
<b>Total Itemized Receipts for Period</b>				<b>\$1000.00</b>
<b>Total Unitemized Contributions (\$50 or less)</b>				<b>\$0.00</b>
<b>Sale of Political Materials (Unitemized)</b>				<b>\$0.00</b>
<b>Total Contributions When Contributor Not Known</b>				<b>\$0.00</b>
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$1000.00</b>

[Print](#) this form or [Go Back](#)

[Print](#) this form or [Go Back](#)

**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee: Crawford County Republican Central Committee**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
08/01/13	CRAWFORD COUNTY FAIR BOARD 247 EAST HIGHWAY 47 GIRARD KS 66743	Rental BOOTH SPACE AT COUNTY FAIR	\$100.00
12/30/13	NATIONAL MINI STORAGE P O BOX 401 PITTSBURG KS 66762	Rental STORAGE SPACE FOR DECEMBER	\$65.00
<b>Total Itemized Expenditures This Period</b>			<b>\$165.00</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$0.00</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$165.00</b>

[Print](#) this form or [Go Back](#)