

### STATEMENT OF ORGANIZATION

### FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

**FILED**  
**APR 03 2009**  
RON THORNSBURGH  
SECRETARY OF STATE

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

#### COMMITTEE (PLEASE TYPE OR PRINT)

Name Scott County Republican Committee	
Mailing Address (Street, City, State, Zip Code) 8101 W. Road 40 Scott City, KS 67871	Business Telephone ( 620 ) 872-2701

#### CHAIRPERSON

Name James Minnix	Home Telephone ( 620 ) 872-2701
Mailing Address (Street, City, State, Zip Code) 8101 W. Road 40 Scott City, KS 67871	Business Telephone ( 620 ) 872-2701

#### TREASURER

Name Alice Brokofsky	Home Telephone ( 620 ) 872-5670
Mailing Address (Street, City, State, Zip Code) 402 Russell Street, Scott City, KS 67871	Business Telephone ( 620- ) 872-5670

#### AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

#### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-2-09  
(Date)

*James M. Minnix*  
(Signature of Chairperson)