

FILED

NOV 22 2010

STATEMENT OF ORGANIZATION

SECRETARY OF STATE

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name **NEMAHA COUNTY REPUBLICAN PARTY**

Mailing Address (Street, City, State, Zip Code) **201 N 5TH ST. SENECA KS 66538** Business Telephone **785-336-3325**

CHAIRPERSON

Name **RAY J. SHINN** Home Telephone **(785) 336-3325**

Mailing Address (Street, City, State, Zip Code) **201 N 5TH ST. SENECA KS 66538** Business Telephone **(785) 562-8651 CELL**

TREASURER

Name **JACK WILLMETH** Home Telephone **(785) 336-3516**

Mailing Address (Street, City, State, Zip Code) **512 S 3RD ST. SENECA KS 66538** Business Telephone **785-336-3521**

AFFILIATED OR CONNECTED ORGANIZATIONS

Name **NONE**

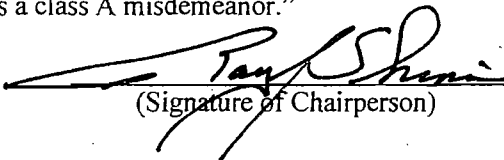
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
INDIVIDUALS CONTRIBUTING TO THE NEMANA CO. REPUBLICAN PARTY COME FROM ALL BACKGROUNDS IN THIS RURAL AREA.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-19-10
 (Date)


 (Signature of Chairperson)