

## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/>	Party Committee	<input type="checkbox"/>	Political Action Committee
This is an (check one)	<input type="checkbox"/>	Initial Statement	<input type="checkbox"/>	Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name McPherson county %Marge Arnold

Mailing Address (Street, City, State, Zip Code) PO Box 984 McPherson, Ks 67460  
Business Telephone (620- )241-5810

## CHAIRPERSON

Name David Bohlenblust  
Home Telephone (620-735-1383

Mailing Address (Street, City, State, Zip Code) McPherson, Ks 67460  
Business Telephone ( )

## TREASURER

Name Cheryl Stieben  
Home Telephone (620-241-4394

Mailing Address (Street, City, State, Zip Code) 540 S. Park McPherson, Ks 67460  
Business Telephone ( )

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name

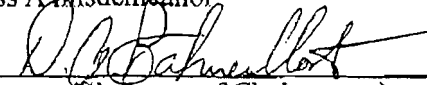
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/8/12  
(Date)

  
(Signature of Chairperson)

**FILED**  
NOV 10 2008  
NON-PARTISAN  
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES  
SECRETARY OF STATE

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COMMITTEE (PLEASE TYPE OR PRINT)

Name <i>McPherson County Central Committee</i>	
Mailing Address (Street, City, State, Zip Code)	Business Telephone ( )

CHAIRPERSON

Name <i>Lori Shultz</i>	Home Telephone (785) 2273805
Mailing Address (Street, City, State, Zip Code) <i>707 Washington Circle Lindsborg Ks 67456</i>	Cell Business Telephone (785) 2120703

TREASURER

Name <i>Cheryl Stieben</i>	Home Telephone (620) 2414394
Mailing Address (Street, City, State, Zip Code) <i>540 S. Park Ave, McPherson Ks 67460</i>	Business Telephone ( )

AFFILIATED OR CONNECTED ORGANIZATIONS

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Mailing Address (Street, City, State, Zip Code)

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*Oct. 20, 08*  
(Date)

*L Shultz*  
(Signature of Chairperson)