## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

|                           | (See Reverse Side For Instructions)  |   |                               |                              |                                       |
|---------------------------|--------------------------------------|---|-------------------------------|------------------------------|---------------------------------------|
|                           | This is a (check one)                | Party Committee                                 | Political Action              | ı Committee                  | The first three that                  |
|                           | This is an (check one)               | Initial Statement                               | Amended Stat                  | ement                        | DEC 2 8 2010                          |
|                           |                                      | ·   |                               |                              |                                       |
| COMMITTEE                 |                                      | (PLEASE TYPE O                                  |                               | SI                           | ECRETARY OF STA                       |
| Name Lin                  | coln Cou                             | nty Centra                                      | 1 Commit                      | او في<br>                    |                                       |
| Mailing Addre             | ess (Street, City. State             | , Zip Code)                                     | Business (785)                | Telephone 792-6              | , 257                                 |
| CHAIRPERSO                | E. Yray<br>ard, Ks. 67               | 418   |                               |                              |                                       |
| Name W                    | G Wats                               | on  | Home Tel<br>(7 <u>8</u> 5)    | ephone                       | 6257                                  |
| Mailing Addre             | ess (Street, City, State             | , Zip Code)<br>アロイセ                             |                               | Telephone                    | 7879                                  |
| Barnar<br>TREASURER       | E. X ray [-1, KS 674]                | <u> </u>  | . <u> </u>                    | ·.                           |                                       |
| Name Ter                  | i So Hiikter                         |   | Home Tel<br>(785              | lephone<br>) SQL-7           | 1295                                  |
|                           | ess (Street, City, State<br>リカタロリントル |   | Business ( 785                | Telephone<br>) <u>524-</u> 4 | 1958                                  |
| AFFILIATED                | OR CONNECTED (                       | ORGANIZATIONS                                   |                               |                              | · · · · · · · · · · · · · · · · · · · |
| Name Ka                   | nsas Ref                             | publican Pa                                     | rty                           | ,                            |                                       |
| Mailing Addre             | ess (Street, City, State             | , Zip Code)<br>To peka, Ki                      | 6.66604                       |                              |                                       |
|                           |                                      | ganization, identify the tr                     |                               |                              | t of the contributors.                |
|                           | <u> </u>                             | <u></u>   |                               | •                            | <del></del> .                         |
| SIGNATURE "I declare that |                                      | en examined by me and                           | to the best of my kr          | nowledge and                 | <u> </u>                              |
| belief is true, c         | orrect and complete.                 | I understand that the inent is a class A misdem | tentional failure to          | _                            |                                       |
| 10/16<br>(Date)           | 110                                  | Qima (Simo)                                     | Matsoz<br>ture of Chairperson |                              |                                       |
| Covernment 1              | Zthion Comminging                    | (Gigha  | care of Champerson,           |                              | D 2000                                |