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STATEMENT OF ORGANI	ZATION	
FOR POLITICAL ACTION COMMITTEES AN	ND PARTY COMMIT	TEES
		FILED
(Reverse Side For In	ions)	
This is a (check one) Party Committee Po	olitical Action Committee	OCT 2 2 20
This is an (check one) Initial Statement A	Amended Statement	
		KRIS W. KOBAC SECRETARY OF ST
COMMITTEE (PLEASE TYPE OR PRINT NamGraham County Republican Central Committee)	
Indific		
Mailin BAddoz, (Streng Gity KState 78:30-0402	Business Telephone (783 421-3030	
CHAIRPERSON		
Name Alex Leslie	Home Telephone (785) 567-5205	
Mailing Address (Street, City, State, Zip Code) P.O. Box 402, Morland, KS 67650-0402	Business Telephone (785) 421-3030	
TREASURER	· ···· ···· · ·	n far off
Name Teri McAmoil	Home Telephone (785) 567-4490	
Mailing Address (Street, City, State, Zip Code) 3340 190th Ave., Penokee, KS 67659	Business Telephone	
AFFILIATED OR CONNECTED ORGANIZATIONS		
Name		
Mailing Address (Street, City, State, Zip Code)	- <u> </u>	
Maning Address (Street, City, State, Zip Code)		
f not connected or affiliated with an organization, identify the trade, profe	ession or primary interest of the	contributors
SIGNATURE:		
"I declare that this statement has been examined by me and to the be		
belief is true, correct and complete. I understand that the intentional or intentionally filing a false document is a class A misdemeanor."	Tanure to file this document	
alala		
(Date) (Signature of Cl	hairperson)	····
		Rev.2000
Governmental Ethics Commission	No	Kev.2000

STATEMENT OF ORGANIZATION	
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES	
(See Reverse Side For Instructions)	
This is a (check one) Party Committee Political Action Committee This is an (check one) Initial Statement Amended Statement	
COMMITTEE (PLEASE TYPE OR PRINT)	
Name GRAHAM CO ROPABLICAN CENTRAL COMM.	
Mailing Address (Street, City, State, Zip Code) 67659 Business neuphone Cert 2046 //15 HWV24 PONOREPRS, (785) 427=4644	6
CHAIRPERSON	
Name Don PAX50N Home Telephone (785 421-7644)	
Mailing Address (Street, City, State, Zip Code) Business Telephone SAME, ASABOUR ()	
TREASURER	
Name SUR WORCESTOR Home Telephone (785) 421 2865	
Mailing Address (Street, City, State, Zip Code) 67659 Business Telephone 8031954 St. H:110 ty.KS () NONC	
AFFILIATED OR CONNECTED ORGANIZATIONS	
Mailing Address (Street, City, State, Zip Code)	
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.	
We Have WE F. C. C. MANTTER	
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and	
belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.")
or intentionally filing a false document is a class A misdemeanor. $\frac{q-2-2-15}{(Date)}$ (Signature of Chairperson)	
Governmental Ethics Commission Rev.2000	

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SEP 27	OF	TEMENT OF ORG	ANIZATION S AND PARTY COMM	IITTEES
Loine .		(See Reverse Side For In	structions)	
	This is a (check one)	X Party Committee	Political Action Committee	
	This is an (check one)	Initial Statement	Amended Statement	
COMMITTER	3	(PLEASE TYPE OR I	PRINT)	
Name GRA	HAM COUNTY REPUB	LICAN CENTRAL COMMIT	'TEE	
	ess (Street, City, State 6 US Hwy. 24, Per		Business Telephone (785_) 421–2364	
CHAIRPERS	ON			
Name Don P	axson		Home Telephone (785) 421-2364	·
	ess (Street, City, State US Hwy. 24, Penol	• •	Business Telephone	
TREASURER	,		•	
Name Rea P	· .		Home Telephone $\binom{785}{421-2364}$	
-	ess (Street, City, State US Hwy. 24, Penok		Business Telephone	
AFFILIATED	OR CONNECTED C	ORGANIZATIONS		
Name Kansa	s Republican Part	y		
Mailing Addre	ess (Street, City, State	, Zip Code)		
P.O. 1	<u>Box 4157, Topeka,</u>	<u>KS 66604-4157</u>	· · · ·	
If not connected	or affiliated with an org	ganization, identify the trade	e, profession, or primary interest o	f the contributors.
belief is true, c	this statement has bee orrect and complete.	•	the best of my knowledge and ational failure to file this docume for." \wedge	ent
<u>9-20-</u> (Date)	10	(Signature	of Chairperson)	
	Ethics Commission	~~~~~	· · · · · · · · · · · · · · · · · · ·	Rev.2000