## STATEMENT OF ORGANIZATION



| FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES  |   |                                      |
|---|---|--------------------------------------|
| (See Reverse Side For Instructions)   |   |                                      |
|   | This is a (check one)   | Political Action Committee           |
|   | This is an (check one) Initial Statement                          | Amended Statement                    |
| COMMITTEE (PLEASE TYPE OR PRINT)  |   |                                      |
| Name  | Ellis County Democratic Party                                     |                                      |
| Mailing Addres  | s (Street, City, State, Zip Code) P.O. Box 934; Hays, Ks. 67601   | Business Telephone (785 ) 623 7430   |
| CHAIRPERSON Glenn D. Staab  |   |                                      |
| Name  | Glenn D. Staab  | Home Telephone<br>(785) 623 7430     |
| Mailing Addres  | s (Street, City, State, Zip Code) 3328 Lincoln Dr; Hays, KS 67601 | Business Telephone<br>(785) 623 7430 |
| TREASURER   |   |                                      |
| Name  | Harriet Caplan  | Home Telephone<br>( 785 ) 628 2677   |
| Mailing Address   | s (Street, City, State, Zip Code)<br>2003 Main St; Hays, Ks 67601 | Business Telephone<br>(785) 628 2677 |
| AFFILIATED (  | OR CONNECTED ORGANIZATIONS  |                                      |
| Mailing Address (Street, City, State, Zip Code)   |   |                                      |
| If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.   |   |                                      |
| SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |   |                                      |
| 6/9/08<br>(Date)  | (Signature  | Glenn D. Staab<br>exf Chairperson)   |
| Governmental Etl  | nics Commission   | Rev.2000                             |