

FILED

NOV 10 2012

KRIS W. KOBACH
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Crawford County Republican Central Committee

Mailing Address (Street, City, State, Zip Code)
1004 Amber Dr., Pittsburg, KS 66762

Business Telephone
(620) 875-1307

CHAIRPERSON

Name William "Dave" Holloman

Home Telephone
(620) 875-1307

Mailing Address (Street, City, State, Zip Code)
1004 Amber Dr., Pittsburg, KS

Business Telephone
(620) 875-1307

TREASURER

Name Judith Hix

Home Telephone
(620) 231-6776

Mailing Address (Street, City, State, Zip Code)
674 E. 520th, Pittsburg, KS 66762

Business Telephone
(620) 232-3000

AFFILIATED OR CONNECTED ORGANIZATIONS

Name None

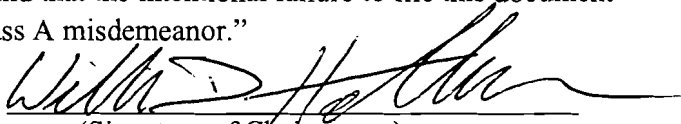
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
Support for Republican Party Candidates, Platform, and Agenda

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/15/2012
(Date)


(Signature of Chairperson)

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NOV 16 2012

STATEMENT OF ORGANIZATION

KS Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name Crawford County Republican Central Committee	
Mailing Address (Street, City, State, Zip Code) 1004 Amber Dr., Pittsburg, KS 66762	Business Telephone (620) 875-1307

CHAIRPERSON

Name William "Dave" Holloman	Home Telephone (620) 875-1307
Mailing Address (Street, City, State, Zip Code) 1004 Amber Dr., Pittsburg, KS	Business Telephone (620) 875-1307

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Mailing Address (Street, City, State, Zip Code)

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11/15/2012
(Date)

William "Dave" Holloman
(Signature of Chairperson)

STATEMENT OF ORGANIZATION
FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

FILED
OCT 13 2011
KRIS W. KOBACH
SECRETARY OF STATE

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Crawford County Republican Committee			
Mailing Address (Street, City, State, Zip Code)	120 W. 20th Pittsburg, KS 66762		Business Telephone	(620) 778-3311

CHAIRPERSON

Name	Leah B. Mackey		Home Telephone	(620) 778-3311
Mailing Address (Street, City, State, Zip Code)	120 W. 20th Pittsburg, KS 66762		Business Telephone	(620) 778-3311

Assitant - per call to Leah Mackey
TREASURER - in case treas out of town.

Name	Mark Werner		Home Telephone	(620) 231-8394
Mailing Address (Street, City, State, Zip Code)	11004 Woodland Terrace, Pittsburg, KS 66762		Business Telephone	(620) 249-7980

AFFILIATED OR CONNECTED ORGANIZATIONS

Name			
Mailing Address (Street, City, State, Zip Code)			

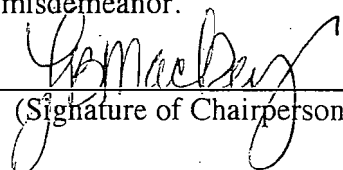
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10/08/11

(Date)



(Signature of Chairperson)

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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee

Name: **Crawford County Republican Central Committee**

Address: **1513 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Business Phone: **(620) 249-8028**

Email Address: **ajminton@yahoo.com**

Chairperson

Name: **John Minton**

Address: **1513 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 232-8420** Business Phone: **(620) 231-3552**

Email Address: **ajminton@yahoo.com**

Treasurer

Name: **DAVE HOLLEMAN**

Address: **1604 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-8394** Business Phone: **(620) 232-1100**

Email Address: **mlwksu@swbell.net**

Affiliated or Connected Organizations

Name:

Address:

Address2:

City: State: Zip:

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I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/19/2011 8:14:16 AM** Signature of Chairperson: **JOHN MINTON**

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