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NOV 1 9 2012

KRIS W. KOBACH SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

		(See Reverse Side For	Instructions)	
	This is a (check one)	✓ Party Committee	Political Action Committee	
	This is an (check one)	Initial Statement	✓ Amended Statement	
COMMITTEE	, ,	(PLEASE TYPE OF	R PRINT)	
Name Crawfe	ord County Republic	can Central Committe	ee	
Mailing Address (Street, City, State, Zip Code) 1004 Amber Dr., Pittsburg, KS 66762			Business Telephone (620) 875-1307	
CHAIRPERSO	ON			
Name William "Dave" Holloman			Home Telephone (620) 875-1307	
Mailing Address (Street, City, State, Zip Code) 1004 Amber Dr., Pittsburg, KS			Business Telephone (620) 875-1307	
TREASURER				
Name Judith	Hix		Home Telephone (620) 231-6776	
Mailing Addre 674 E. 520	ss (Street, City, State, th, Pittsburg, KS 66	Zip Code) 762	Business Telephone (620) 232-3000	
AFFILIATED	OR CONNECTED O	RGANIZATIONS		
Name None				
Mailing Addre	ss (Street, City, State,	Zip Code)		
		anization, identify the trandidates, Platform, a	nde, profession, or primary interest of the cond Agenda	
belief is true, co	his statement has been orrect and complete.	understand that the int nt is a class A misdeme	to the best of my knowledge and rentional failure to file this document ranor." The same of Chairperson of Cha	

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NOV 1 6 2012	STATEMENT C	F ORGANIZAT	ΓΙΟΝ	
I	LITICAL ACTION COMM	IITTEES AND I	PARTY COMM	MITTEES
	(See Reverse S	ide For Instructions)		
	This is a (check one) Party Com This is an (check one) Initial Sta		Action Committee	
COMMITTEE	(PLEASE T	YPE OR PRINT)		
Name Crawfo	ord County Republican Central Co	ommittee		
	ss (Street, City, State, Zip Code) Dr., Pittsburg, KS 66762	Bu: (620	siness Telephone) 875-1307	
CHAIRPERSC	N			
Name William	n "Dave" Holloman	Hom (62	ne Telephone 0) 875-1307	
	ss (Street, City, State, Zip Code) Dr., Pittsburg, KS	Bu: (62	siness Telephone 0) 875-1307	
TREASURER				
Name Judith	Hix	Hon (62	ne Telephone 0) 231-6776	
Mailing Addres 674 E. 520t	es (Street, City, State, Zip Code) h, Pittsburg, KS 66762	Bus (62	siness Telephone 0) 232-3000	
_AFFILIATED	OR CONNECTED ORGANIZATIO	NS		
Name None	 ,			
Mailing Addres	ss (Street, City, State, Zip Code)			· · · · · · · · · · · · · · · · · · ·
If not connected c	or affiliated with an organization, identi epublican Party Candidates, Plat	fy the trade, profession form, and Agenda	, or primary interest o	of the contributors
belief is true, co	nis statement has been examined by named and complete. I understand that filing a false document is a class A r	it the intentional failu		ent
(Date)	LUIL WA	(Signature of Champe	erson)	•

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STATEMENT OF ORGANIZATION

OCT 13 2011 COMMITTEES KRIS W KOBACH

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FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

	(See Reverse Side For Instructions)	OF STATE
	This is a (check one) X Party Committee Political Action Committee	
. *	This is an (check one) Initial Statement Amended Statement	
COMMITTEE	E (PLEASE TYPE OR PRINT)	
Name (YAW	wford County Republican Committee	
Mailing Addre	ress (Street, City, State, Zip Code) Business Telephone W. W. HHSMUM, K. UNIV. (W2) 178.3311	
CHAIRPERSO		
Name	Home Telephone (1/20) 778-3311	
Mailing Addre	ress (Street, City, State, Zip Code) Business Telephone 10 No. 20th Pitshura, KS (20762 (620) 778.3311	
Assitant TREASURER	R per call to Leah Mackey.	
Name May	NK Wlevner (620) 231-8394	ļ
	ress (Street, City, State, Zip Code) Business Telephone NOODI AND TEXTICE PIHERWA, KS (1020) 2,49.79	80
AFFILIATED	O OR CONNECTED ORGANIZATIONS	
Name		
Mailing Addre	ress (Street, City, State, Zip Code)	
If not connected	d or affiliated with an organization, identify the trade, profession, or primary interest of the	contributors
	Tot attituted with an organization, identity the trade, profession, or primary interest of the	
SIGNATURE:		
	this statement has been examined by me and to the best of my knowledge and	
	correct and complete. I understand that the intentional failure to file this document	
or intentionally	y filing a false document is a class A misdemeanor."	
10/08/	11 Machen	
(Date) /	(Signature of Chairperson)	

Governmental Ethics Commission

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Campaign Finance Statement of Organization For Political Action Committees **And Party Committees**

Governmental Ethics Commission 109 W. 9th, Suite 504 Topeka, KS 66612 Phone (785) 296-4219 Fax (785) 296-2548 www.kansas.gov/ethics

This is a (Check one) | Party Committee

This is an (Check one) initial Appointment Amended Statement

Name: Crawford County Republican Central Committee Committee

Address: 1513 Woodland Terrace

Address2:

City: Pittsburg State: KS Zip: 66762 Business Phone: (620) 249-8028 Email Address: ajminton@yahoo.com

Chairperson

Name: John Minton

Address: 1513 Woodland Terrace

Address2:

City: Pittsburg State: KS Zip: 66762

Home Telephone: (620) 232-8420 Business Phone: (620) 231-3552

Email Address: ajminton@yahoo.com

Treasurer

Name: DAVE HOLLEMAN

Address: 1604 Woodland Terrace

Address2:

City: Pittsburg State: KS Zip:66762

Home Telephone: (620) 231-8394 Business Phone: (620) 232-1100

Email Address: mlwksu@swbell.net

Affiliated or Connected

Organizations

Name: Address:

Address2:

City: State: Zip:

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contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: 1/19/2011 8:14:16 AM Signature of Chairperson: JOHN MINTON

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