

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|---|---|
| This is a (check one) | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input checked="" type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

FILED
 NOV 02 2012
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

| | |
|---|---|
| Name <i>Clark County Republican Committee</i> | |
| Mailing Address (Street, City, State, Zip Code) <i>Box 275 Ashland, Ks 67831</i> | Business Telephone <i>(620) 635-2753</i> |

CHAIRPERSON

| | |
|--|---|
| Name <i>James M. Harden</i> | Home Telephone <i>(620) 635-2746</i> |
| Mailing Address (Street, City, State, Zip Code) <i>1321 CR 29 Ashland, Ks 67831</i> | Business Telephone <i>()</i> |

TREASURER

| | |
|---|---|
| Name <i>Sherre Harrington</i> | Home Telephone <i>(620) 635-0176</i> |
| Mailing Address (Street, City, State, Zip Code) <i>Box 275 Ashland, Ks 67831</i> | Business Telephone <i>()</i> |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name <i>Kansas Republican Party</i> |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-30-12
(Date)

James M. Harden
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|---|---|
| This is a (check one) | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

FILED
MAR 20 2012
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

| | |
|---|---|
| Name <i>Clark County Republican Committee</i> | |
| Mailing Address (Street, City, State, Zip Code) <i>Po Box 418, Ashland, KS 67831</i> | Business Telephone <i>(620) 635-4404</i> |

CHAIRPERSON

| | |
|--|---|
| Name <i>Keith Randall</i> | Home Telephone <i>(620) 635-4404</i> |
| Mailing Address (Street, City, State, Zip Code) <i>Po Box 418, Ashland KS 67831</i> | Business Telephone <i>() same</i> |

TREASURER

| | |
|---|---|
| Name <i>Sherre Harrington</i> | Home Telephone <i>(620) 635-2505</i> |
| Mailing Address (Street, City, State, Zip Code) <i>Po Box 275, Ashland, KS 67831</i> | Business Telephone <i>(620) 635-2753</i> |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name <i>NONE</i> |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3/15/12
(Date)

Keith Randall
(Signature of Chairperson)

FILED

OCT 27 2010

SECRETARY OF STATE

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|---|---|
| This is a (check one) | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

COMMITTEE

(PLEASE TYPE OR PRINT)

| | |
|---|---|
| Name <i>Clark County Republican Party</i> | |
| Mailing Address (Street, City, State, Zip Code) <i>Po Box 418 Ashland KS 67831</i> | Business Telephone <i>(620) 635-4404</i> |

CHAIRPERSON

| | |
|---|---|
| Name <i>Keith Randall</i> | Home Telephone <i>(620) 635-4404</i> |
| Mailing Address (Street, City, State, Zip Code) <i>Po Box 418 Ashland KS 67831</i> | Business Telephone <i>()</i> |

TREASURER

| | |
|---|---|
| Name <i>Linda Broadie</i> | Home Telephone <i>(620) 635-4462</i> |
| Mailing Address (Street, City, State, Zip Code) <i>2349 CR 19 Ashland KS 67831</i> | Business Telephone <i>(620) 635-4043</i> |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

agriculture

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/10
(Date)

Keith Randall
(Signature of Chairperson)