

RECEIVED

STATEMENT OF ORGANIZATION

AUG 05 2009

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Atchison County Democratic Central Committee	
Mailing Address (Street, City, State, Zip Code)	1419 OAK Street Atchison KS 66002	
Business Telephone	(913) 367-2630	

CHAIRPERSON

Name	Sidwell Jones	Home Telephone	(913) 367-2630
Mailing Address (Street, City, State, Zip Code)	1419 OAK Street Atchison KS 66002		
Business Telephone	cell (913) 360-2767		

TREASURER

Name	ELIZABETH A. LANE	Home Telephone	(913) 367-0391
Mailing Address (Street, City, State, Zip Code)	841 SOUTH 4 th ST. ATCHISON, KS 66002-2904		
Business Telephone	Cell (913) 426-1981		

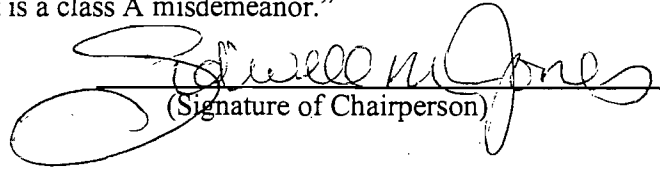
AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:
 "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-30-09
 (Date)


 (Signature of Chairperson)