#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 29, 2012

#### **FILED**

OCT 29 2012

KRIS W. KOBACH SECRETARY OF STATE

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Committee: Osage County Republican Central Committee   |              |
|----|--|--------------|
|    | Address: P.O. Box 250  | ·<br>        |
|    | City and Zip Code: Carbondale, KS 66414  |              |
|    | This is a (check one):  Party Committee  Political Committee   |              |
| B. | Check only if appropriate: Amended Filing Termination Report   |              |
| C. | Summary (covering the period from July 27, 2012 through October 25, 2012)  |              |
|    | 1. Cash on hand at beginning of period   | 496.55       |
|    | 2. Total Contributions and Other Receipts (Use Schedule A)   | 225.48       |
|    | 3. Cash available this period (Add Lines 1 and 2)  | 722.03       |
|    | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | 250.84       |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)  | 471.19       |
|    | 6. In-Kind Contributions (Use Schedule B) 0.00   |              |
|    | 7. Other Transactions (Use Schedule D)   |              |
| D. | "I declare that this report, including any accompanying schedules and statements, has been examined and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeanor.  10-25-12  Signature of Treasurer | intentional  |
|    | GEC For  | rm Rev, 2001 |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Osage County Republican Central Committee

(Name of Party Committee or Political Committee)

|          | Name and Address   | Occupation & Industry of Individual Giving More   |      |       | eck<br>riate Bo | οx               | Amount of<br>Cash, Check, |
|----------|--------------------|---|------|-------|-----------------|------------------|---------------------------|
| Date     | of Contributor     | Than \$150  | Cash | Check | Loan            | E funds<br>Other | Loan or Other<br>Receipt  |
| 08/31/12 | Multiple           |   |      | ✓     |                 |                  | \$90.24                   |
| 08/31/12 | Multiple           |   | ✓    |       |                 |                  | \$110.24                  |
| 09/06/12 |                    |   |      | ✓     |                 |                  | \$25.00                   |
|          |                    |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          | _                  |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          |                    |   |      |       |                 |                  |                           |
|          | Subtotal This Page | 1<br>- 1277<br>- 1288<br>- 1288 |      | L     | L               | L                | \$225.48                  |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Osage County Republican Central Committee | Osage Count | / Republican | Central | Committee |
|---|-------------|--------------|---------|-----------|
|---|-------------|--------------|---------|-----------|

(Name of Party Committee or Political Committee)

|      | Name and Address   | Occupation & Industry of<br>Individual Giving More | f Check Appropriate Box |          | Amount of<br>Cash, Check, |                  |                          |
|------|--------------------|--|-------------------------|----------|---------------------------|------------------|--------------------------|
| Date | of Contributor     | Than \$150   | Cash                    | Check    | Loan                      | E funds<br>Other | Loan or Other<br>Receipt |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         | <u> </u> |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    |  |                         |          |                           |                  |                          |
|      |                    | _  |                         |          |                           |                  |                          |
| -    |                    |  |                         |          |                           |                  |                          |
|      | Subtotal This Page |  | ı                       |          | I                         | ı                | \$0.00                   |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$225.48 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | \$0.00   |
| Sale of Political Materials (Unitemized)          | \$0.00   |
| Total Contributions When Contributor Not Known    | \$0.00   |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$225.48 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Osage County Republican Central Committee

(Name of Party Committee or Political Committee)

|          |   | Purpose of Expenditure  |          |
|----------|---|---|----------|
| Date     | Name and Address<br>To Whom Expenditure is Made                         | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount   |
| 08/22/12 | Cash at First Security Bank<br>530 Main St.<br>Carbondale, KS 66414     | Cash to purchase stamps to send notices for reorganizational meeting  | \$9.45   |
| 08/30/12 | Osage County Senior Center<br>604 Market St.<br>Osage City, KS 66523    | Rent meeting place for reorganizational meeting   | \$40.00  |
| 08/30/12 | Sue Anderson<br>14180 S. Topeka<br>Carbondale, KS 66414                 | Reimburse for signs   | \$53.89  |
| 10/10/12 | Osage County Herald-Chronicle<br>522 Market St.<br>Osage City, KS 66523 | Political newspaper advertisement   | \$147.50 |
| _        |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          |   |   |          |
|          | -   |   |          |
|          |   |   |          |
| 174      | Subtotal This Page  |   | \$250.84 |

Page 4 of 5

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount |
|------|---|---|--------|
| 2-10 | To Whom Zapenavare w Maue                       | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   |   |        |
|      |   | -   |        |
|      |   |   |        |
|      |   |   |        |
|      | Subtotal This Page                              |   | \$0.00 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$250.84 |
|---|----------|
| Total Unitermized Expenditures of \$50 or less                              | \$0.00   |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$250.84 |

Page \_ S of \_ S