

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

JUL 30 2012

July 30, 2012

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Nemaha County Republican Central Committee
 Address: P.O. Box 144
 City and Zip Code: Seneca, KS 66538
 This is a (check one): Party Committee Political Committee

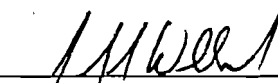
B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2012 through July 26, 2012)

1. Cash on hand at beginning of period	<u>3655.31</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>-0-</u>
3. Cash available this period (Add Lines 1 and 2)	<u>3655.31</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>526 -</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>3129.31</u>
6. In-Kind Contributions (Use Schedule B)	<u>-0-</u>
7. Other Transactions (Use Schedule D)	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-30-12
Date


Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Nemaha County Republican Central Committee
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
4-1-12	Courier-Tribune	Caucus Ads	240-
4-23-12	Courier-Tribune	Caucus Ads	54-
4-23-12	Sabetha Herald	Caucus Ads	202-
5-14-12	Sabetha Herald	Caucus Ads	30-
Subtotal This Page			526-

Complete if last page of Schedule C

Total Itemized Expenditures This Period	526-
Total Unitemized Expenditures of \$50 or less	0-
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	526-