KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

FILED

July 30, 2012

JUL 27 2012 KRIS W. KOBACH SECRETARY OF STATE

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| Α. | Name of Committee: LABETTE COUNTY CENTRAL COMMITTEE | | | | |
|------|--|--|--|--|--|
| | Address: 1322 CRAWFORD | | | | |
| | City and Zip Code: PARSONS 67357 | | | | |
| | This is a (check one): Party Committee Political Committee | | | | |
| | | | | | |
| В. | Check only if appropriate: Amended Filing Termination Report | | | | |
| | Communication (1.2012 About 1.2012) | | | | |
| C. | Summary (covering the period from January 1, 2012 through July 26, 2012) | | | | |
| | 1. Cash on hand at beginning of period | | | | |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | | | | |
| | 3. Cash available this period (Add Lines 1 and 2) | | | | |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | | | | |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | | | | |
| | 6. In-Kind Contributions (Use Schedule B) | | | | |
| | 7. Other Transactions (Use Schedule D) | | | | |
| | | | | | |
| | | | | | |
| D. 1 | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." April Apr | | | | |
| Dall | Signature of Treasurer \mathcal{O} | | | | |

GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| , |) | <i>p</i> | |
|----------------------|-----------------------------|---------------|--|
| LASETTE! | MENTY LENT | RAL COMMITTEE | |
| (Name of Party Commi | ittee or Political Committe | e) | |

| Name and Address | | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | Amount of Cash, Check, | |
|------------------|--|---|--------------------------|-------|------|------------------------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 5/ 128/ 12 | Pass the Hat @ meeting | | 230 | | | | 32" |
| 6/25/12 | Pass the Let & meeting Pass the Let & meeting Pass the Het & meeting | · | 32 ^{*2} | | | , . | 32 ¹⁹ |
| 7/25/12 | Pass the Het & | | 58°E | | | | 5800 |
| | 0 | | | | | | |
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| | | | | | | | |
| | Subtotal This Page | | | | | | 1/2 00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | |
|---|------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Uniternized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to-line 2 of Summary) | 1125 |

SCHEDULE B IN-KIND CONTRIBUTIONS

| | 1 - |
|--|-----------|
| LABETIF CARRITY GISTRAC | PAMMITTEC |
| (Name of Party Committee or Political Committee) | |

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|------|------------------------------------|--|--|-------------------------------------|
| | NA | | | |
| | | | | |
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| | | | | |
| | Subtotal This Page | | | |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | |
|--|-------------|
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| / natite | A STATE | PENTRAL | COMMITTEE |
|--------------------|-------------------|---------------|---------------|
| ADE DU | (MILINIT | CENI KIL | W1719 11 1 CC |
| (Nome of Porty Com | mitton or Politic | al Committee) | |

| Date | Name and Address | Purpose of Expenditure | Amount | |
|------|-----------------------------|---|---------------------------------------|--|
| Date | To Whom Expenditure is Made | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount | |
| 2/ | WALMART | MATÉRIALS & SUPPLIES | 46 99 | |
| _ | | | | |
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| | Subtotal This Page | | | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | |
|---|------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | H6 - |