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**Campaign Finance Receipts  
& Expenditures Report  
July 30 2012**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
www.kansas.gov/ethics

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance  
Filing Report

Organization Name: **Dickinson County Democratic Party**

Address: **1204 N Walnut**

Address2:

City: **Abilene** Zip:

Chairperson Home Phone: **(785) 263-3160** Chairperson Business Phone: **(785) 263-5460**

Party Committee  PAC

SUMMARY (covering the period from January 01 2012 through July 26 2012)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$418.58
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$418.58
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$86.22
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$332.36
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/31/2012 11:02:20 PM**  
Signature of Treasurer: **Jane Medina**

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee: Dickinson County Democratic Party**

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
02/02/12	Abilene Reflector Chronicle 303 N. Broadway Abilene KS 67410	Newspaper Ads ad for Democratic meeting	\$86.22
<b>Total Itemized Expenditures This Period</b>			\$86.22
<b>Total Unitemized Expenditures of \$50 or less</b>			\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			\$86.22

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