KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTE~~RECEIVED~~

July 30, 2012

APR 11 2013

FILE WITH SECRETARY OF STATE ~~Governmental Ethics Commission~~
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: _Comanche Co. Republican Central Committee_

Address: _P.O. Box 52_

City and Zip Code: _Coldwater, Ks. 67029-0052_

This is a (check one): __X__ Party Committee _____ Political Committee

B. Check **only** if appropriate: _____ Amended Filing _____ Termination Report

C. Summary **(covering the period from January 1, 2012 through July 26, 2012)**

1. Cash on hand at beginning of period .... $ 251.15

2. Total Contributions and Other Receipts (Use Schedule A) .... $ 0

3. Cash available this period (Add Lines 1 and 2) .... $ 251.15

4. Total Expenditures and Other Disbursements (Use Schedule C) .... $ 175.00

5. Cash on hand at close of period (Subtract Line 4 from 3) .... $ 76.15

6. In-Kind Contributions (Use Schedule B) .... _____

7. Other Transactions (Use Schedule D) .... _____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

_04-05-13_

Date

Signature of Treasurer

GEC Form Rev, 2001

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Comanche Co. Republican Party

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure If independent or in-kind expenditure in excess of $300 is made for a candidate, list candidate name & address	Amount
7/3/12	Protection Press " " Ks 67127		70.00
7/3/12	Western Star Coldwater, Ks 67029		105.00
Subtotal This Page			$175.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	175.00
Total Unitemized Expenditures of $50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	