

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE**

January 10, 2012

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED
JAN 23 2012
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Morris County Democratic Committee
Address: 1386 S100 Rd.
City and Zip Code: Council Grove, Kansas 66876
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2011 through December 31, 2011)

| | |
|--|---------------|
| 1. Cash on hand at beginning of period | <u>141.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>- 0 -</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>141.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>- 0 -</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>141.00</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>- 0 -</u> |
| 7. Other Transactions (Use Schedule D) | <u>- 0 -</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Jan 20, 2012
Date

Susan N. Mudge
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Candidate) N/A

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
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| | |
|--|--|
| Total Itemized Receipts for Period | |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

N/A Morris County Democratic Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------|
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| | |
|---|--|
| Total Itemized (over \$100) In-Kind Contributions | |
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | |

