

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2012

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JAN 11 2012
KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Committee: Doniphan County Democratic Central Committee
Address: P.O. Box 283
City and Zip Code: Wathena 66090
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2011 through December 31, 2011)

1. Cash on hand at beginning of period	<u>\$ 716.⁸⁰</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>\$ 716.⁸⁰</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>20.⁰⁰</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>\$ 696.⁸⁰</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-12
Date
Patricia A. Blocker
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Doniphan County Democratic Central Committee
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure <u>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address</u>	Amount
5/11/11	Doniphan County 4-H Council Troy, KS	Tray for Champion Food award (12-14 year old) 4-H Fair	\$ 20. ⁰⁰
Subtotal This Page			\$ 20. ⁰⁰

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$ 26. ⁰⁰
Total Unitemized Expenditures of \$50 or less	—
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$ 20. ⁰⁰