

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

| | | |
|------------------------|---|---|
| This is a (check one) | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement | <input checked="" type="checkbox"/> Amended Statement |

RECEIVED
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Governmental Ethics Commission

COMMITTEE (PLEASE TYPE OR PRINT)

| | |
|---|--|
| Name Rush County Republican Central Committee | |
| Mailing Address (Street, City, State, Zip Code) 715 East Third St. 67548 | Business Telephone (785) 222.6511 |

CHAIRPERSON

| | |
|---|------------------------------------|
| Name Dan A. Keener | Home Telephone (785) 222.6511 |
| Mailing Address (Street, City, State, Zip Code) 715 East Third St. 67548 | Business Telephone () |

TREASURER

| | |
|---|--|
| Name Gary Kay | Home Telephone (785) 222.3220 |
| Mailing Address (Street, City, State, Zip Code) 425 West Park Road | Business Telephone (785) 222.2400 |

AFFILIATED OR CONNECTED ORGANIZATIONS

| |
|---|
| Name Kansas Republican Party |
| Mailing Address (Street, City, State, Zip Code) Topeka, KS |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8/24/11
(Date)

[Signature]
(Signature of Chairperson)

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PUNTSBURGH
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COMMITTEE (PLEASE TYPE OR PRINT)

| | | |
|---|----------------------------------|-----------------------------------|
| Name | RUSH County REPUBLICAN COMM. | |
| Mailing Address (Street, City, State, Zip Code) | 2211 Co. Rd. 290 BISON, KS 67520 | Business Telephone (785) 356-2425 |

CHAIRPERSON

| | | |
|---|----------------------------------|-----------------------------------|
| Name | JOHN W FICKEN | Home Telephone (785) 356-2425 |
| Mailing Address (Street, City, State, Zip Code) | 2211 Co. Rd. 290 BISON, KS 67520 | Business Telephone (785) 356-2425 |

TREASURER

| | | |
|---|--|-----------------------------------|
| Name | Gary L Kay | Home Telephone (785-) 222-3220 |
| Mailing Address (Street, City, State, Zip Code) | 425 West Park Road PO Box 457 LaCrosse, Ks 67548 | Business Telephone (785) 222-2400 |

AFFILIATED OR CONNECTED ORGANIZATIONS

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1-17-08
(Date)

John W Ficken
(Signature of Chairperson)