a provincia de la companya de la comp
FILED
JUN 1 0 2002 STATEMENT OF ORGANIZATION
RON THORNBURGH SECREPARY OPSTATE AL ACTION COMMITTEES AND PARTY COMMITTEES
(See Reverse Side For Instructions)
This is a (check one) Party Committee Political Action Committee
This is an (check one) Initial Statement Amended Statement
COMMITTEE (PLEASE TYPE OR PRINT)
Name
Hodgeman County Democratic Central Committee
Mailing Address (Street, City, State, Zip Code) 1309 Main - Setmore, KS 67854 (620) 357-6365
CHAIRPERSON (SINCE 1994)
Name Home Telephone
(mrs) toonne Clarky (620)357-8790
Mailing Address (Street, City, State, Zip Code) Business Telephone
Box 487 Setmore KS 62854)
TREASURER
Name Home Telephone
Jayce Shruwise (620) 357-6365
Mailing Address (Street, City, State, Zip Code) Business Telephone
1309 Main - Jetmore KS 67854 ()
AFFILIATED OR CONNECTED ORGANIZATIONS
Name
Mailing Address (Street, City, State, Zip Code)
If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.
SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."
Governmental Ethics Commission Rev.2000