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JAN 28 2008

ROCKY MOUNTAIN  
SECRETARY OF STATE

# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

|                        |   |   |
|------------------------|---|---|
| This is a (check one)  | <input checked="" type="checkbox"/> Party Committee | <input type="checkbox"/> Political Action Committee |
| This is an (check one) | <input type="checkbox"/> Initial Statement          | <input type="checkbox"/> Amended Statement          |

### COMMITTEE (PLEASE TYPE OR PRINT)

|  |   |
|--|---|
| Name<br><i>GRAHAM Co REPUBLICAN CENTRAL COMMITTEE</i>  |   |
| Mailing Address (Street, City, State, Zip Code)<br><i>2046 US HWY 24 PENNOREE, KS. 67659</i> | Business Telephone<br><i>(785) 421-2480</i> |

### CHAIRPERSON

|  |   |
|--|---|
| Name<br><i>DON PAXSON</i>  | Home Telephone<br><i>(785) 421-2364</i>     |
| Mailing Address (Street, City, State, Zip Code)<br><i>2046 US HWY 24 PENNOREE, KS. 67659</i> | Business Telephone<br><i>(785) 421-2480</i> |

### TREASURER

|   |   |
|---|---|
| Name<br><i>Sue Worrestor</i>  | Home Telephone<br><i>(785) 421-2865</i> |
| Mailing Address (Street, City, State, Zip Code)<br><i>803 ASH ST. Hill City, KS 67642</i> | Business Telephone<br><i>( ) ( )</i>    |

### AFFILIATED OR CONNECTED ORGANIZATIONS

|   |
|---|
| Name<br><i>None</i>                             |
| Mailing Address (Street, City, State, Zip Code) |

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

*1-22-08*  
(Date)

*Don R. Paxson*  
(Signature of Chairperson)