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## Campaign Finance Statement of Organization For Political Action Committees And Party Committees

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) ☒ Party Committee ☐ PAC

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

**Committee**

Name: **Crawford County Republican Central Committee**

Address: **1513 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Business Phone: **(620) 249-8028**

Email Address: **ajminton@yahoo.com**

**Chairperson**

Name: **John Minton**

Address: **1513 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 232-8420** Business Phone: **(620) 231-3552**

Email Address: **ajminton@yahoo.com**

**Treasurer**

Name: **DAVE HOLLEMAN**

Address: **1604 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-8394** Business Phone: **(620) 232-1100**

Email Address: **mlwksu@swbell.net**

**Affiliated or Connected  
Organizations**

Name:

Address:

Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/19/2011 8:14:16 AM** Signature of Chairperson: **JOHN MINTON**

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## STATEMENT OF ORGANIZATION

NOV 18 2010

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name	Crawford County Republican Central Committee
Mailing Address (Street, City, State, Zip Code)	1513 Woodland Terrace Pittsburg, KS 66762
Business Telephone	(620) 232-8420

## CHAIRPERSON

Name	John Minton	Home Telephone	( )
Mailing Address (Street, City, State, Zip Code)	- Same as above		
Business Telephone	( )		

## TREASURER

Name	Dave Holleman	Home Telephone	(620) 875-1307
Mailing Address (Street, City, State, Zip Code)	1004 Amber Dr. Pittsburg, KS 66762		
Business Telephone	( )		

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/16/10

(Date)

(Signature of Chairperson)

785-286-4319 2548

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Statement of Organization  
For Political Action Committees  
And Party Committees**

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Phone (785) 296-4219  
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[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is a (Check one) ☒ **Party Committee** ☐ **PAC**

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Committee**

Name: **Crawford County Republican Central Committee**

Address: **1604 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Business Phone: **(620) 249-7980**

Email Address: **mlwksu@swbell.net**

**Chairperson**

Name: **John Minton**

Address: **1513 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 232-8420** Business Phone: **(620) 231-3552**

Email Address: **ajminton@yahoo.com**

**Treasurer**

Name: **Mark Werner**

Address: **1604 Woodland Terrace**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-8394** Business Phone: **(620) 232-1100**

Email Address: **mlwksu@swbell.net**

**Affiliated or Connected  
Organizations**

Name:

Address:

Address2:

City: State: Zip:

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Executed on:

Date: **9/30/2010 11:58:15 AM** Signature of Chairperson: **John Minton**

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# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

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JUL 30 2010

K.S. Governmental Ethics Commission

**COMMITTEE**

(PLEASE TYPE OR PRINT)

Name <u>Crawford County Republican Central Committee</u>	
Mailing Address (Street, City, State, Zip Code) <u>1513 Woodland Terrace Pittsburg KS 66762</u>	Business Telephone <u>(620) 232-8420</u>

**CHAIRPERSON**

Name <u>John Morron</u>	
Home Telephone <u>(620) 232-8420</u>	
Mailing Address (Street, City, State, Zip Code) <u>1513 Woodland Terrace Pittsburg KS 66762</u>	Business Telephone <u>( )</u>

**TREASURER**

Name <u>Mark Werner</u>	
Home Telephone <u>(620) 231-8494</u>	
Mailing Address (Street, City, State, Zip Code) <u>1604 Woodland Terrace Pittsburg KS 66762</u>	Business Telephone <u>( )</u>

**AFFILIATED OR CONNECTED ORGANIZATIONS**

Name
Mailing Address (Street, City, State, Zip Code)

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**SIGNATURE:**

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7/30/10  
(Date)

(Signature of Chairperson)

785-246-02548

Crawford County Republican Central Committee  
1513 Woodland Terrace  
Pittsburg, KS 66762  
620-232-8420

January 11, 2009

State of Kansas  
Governmental Ethics Commission

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JAN 14 2009

KS Governmental Ethics Commission

Dear Governmental Ethics Commission:

Please be advised that we have elected a new treasurer:

Mark Werner  
1604 Woodland Terrace  
Pittsburg, KS 66762

Thank you for your time.

Sincerely,



John Minton  
Chairman  
Crawford County Republican Central Committee

## STATEMENT OF ORGANIZATION

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## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

JAN 18 2007  
Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

JAN 19 2007

(See Reverse Side For Instructions)

RON THORNS SECRETARY OF STATE	This is a (check one) <input checked="" type="checkbox"/> Party Committee <input type="checkbox"/> Political Action Committee
	This is an (check one) <input type="checkbox"/> Initial Statement <input checked="" type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name

Crawford Co. Republican Party

Mailing Address (Street, City, State, Zip Code)

PO Box 846

Arma

KS 66712

Business Telephone

(620) 347-8679

## CHAIRPERSON

Name

Rob Kessel

Home Telephone

(620) 347-4375

Mailing Address (Street, City, State, Zip Code)

PO Box 846

Arma

KS 66712

Business Telephone

(620) 347-8679

## TREASURER

Name

John Minton

Home Telephone

(620) 232-8420

Mailing Address (Street, City, State, Zip Code)

1513 Woodland Terr.

Pittsburg KS

66762

Business Telephone

(620) 313-5552

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

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## SIGNATURE:

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12-29-06

(Date)

(Signature of Chairperson)