

Rowena Hosch, CPA
12170 SW 146th
Augusta, KS 67010
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JUN 17 2011

KS Governmental Ethics Commission

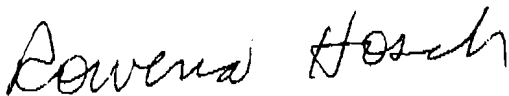
June 17, 2011

Glenda Reynolds, County Chairperson
Butler County Democratic Central Committee
PO Box 296
Whitewater, KS 67154

Dear Glenda Reynolds:

Please accept this letter as my resignation as the treasurer of the Butler County Democrats effective June 17, 2011.

Sincerely,



Rowena Hosch

STATEMENT OF ORGANIZATION

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FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

NOV 24 2010
KS Governmental Ethics Commission

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	BUTLER COUNTY DEMOCRATIC CENTRAL COMMITTEE	
Mailing Address (Street, City, State, Zip Code)	Business Telephone	
PO BOX 296, WHITEWATER, KS 67154	(316) 799-2707	

CHAIRPERSON

Name	GLENDAREYNOLDS	Home Telephone	(316) 799-2707
Mailing Address (Street, City, State, Zip Code)	Business Telephone		
PO BOX 296, WHITEWATER, KS 67154	(316) 799-2707		

TREASURER

Name	ROWENA HOSCH	Home Telephone	(316) 776-9224
Mailing Address (Street, City, State, Zip Code)	Business Telephone		
12170 SW 146TH, AUGUSTA, KS 67010	(316) 776-9007		

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-23-10
(Date)

Glenda Reynolds
(Signature of Chairperson)

JUN 23 2010

STATEMENT OF ORGANIZATION Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Butler County Democratic Central Committee	
Mailing Address (Street, City, State, Zip Code)	67154	Business Telephone
416 N. OAK P.O. BOX 296 WHITEWATER (316) 799-2707		

CHAIRPERSON

Name	Bill Reynolds	Home Telephone	(316) 799-2707
Mailing Address (Street, City, State, Zip Code)	67154	Business Telephone	(316) 799-2707
416 N. OAK P.O. BOX 296 WHITEWATER, KS (316) 799-2707			

TREASURER

Name	Rowena Hosch	Home Telephone	(316) 776-9224
Mailing Address (Street, City, State, Zip Code)	12170 SW 176th, Augusta, KS 67010	Business Telephone	(316) 776-9007

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

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6-22-10
(Date)


(Signature of Chairperson)

RECEIVED

SEP 23 2008

Governmental Ethics Commission

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name <i>Barton County Democrat Central Committee</i>	
Mailing Address (Street, City, State, Zip Code) <i>261 N. Star El Dorado, KS 67042</i>	Business Telephone <i>(316) 312-7777</i>

CHAIRPERSON

Name <i>Eden Fuson</i>	Home Telephone <i>(316) 806-2201</i>
Mailing Address (Street, City, State, Zip Code) <i>711 N. Star El Dorado, KS 67042</i>	Business Telephone <i>(316) 312-7777</i>

TREASURER

Name <i>Rowena Horsch</i>	Home Telephone <i>(316) 776-9224</i>
Mailing Address (Street, City, State, Zip Code) <i>12170 SW 146th Augusta KS 67010</i>	Business Telephone <i>(316) 776-9007</i>

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

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Sept 23 '08
(Date)

Eden M. Fuson
(Signature of Chairperson)