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AUG 05 2009

## STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

## COMMITTEE

(PLEASE TYPE OR PRINT)

Name	Atchison County Democratic Central Committee		
Mailing Address (Street, City, State, Zip Code)	1419 OAK Street Atchison KS 66002 (913) 367-2630		
Business Telephone			

## CHAIRPERSON

Name	Sidwell Jones	Home Telephone	(913) 367-2630
Mailing Address (Street, City, State, Zip Code)	1419 OAK Street Atchison KS 66002 (913) 360-2767		
Business Telephone	cell		

## TREASURER

Name	ELIZABETH A. LANE	Home Telephone	(913) 367-0391
Mailing Address (Street, City, State, Zip Code)	841 SOUTH 4 <sup>th</sup> ST. ATCHISON, KS 66002-2904		
Business Telephone	Cell (913) 426-1981		

## AFFILIATED OR CONNECTED ORGANIZATIONS

Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

## SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-30-09

(Date)

(Signature of Chairperson)

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### COMMITTEE (PLEASE TYPE OR PRINT)

Name <i>Atchison County Democratic Party</i>	
Mailing Address (Street, City, State, Zip Code) <i>902 N 4th Atchison, KS 66002</i>	Business Telephone <i>(913) 367-3836</i>

### CHAIRPERSON

Name <i>John E. Bishop</i>	Home Telephone <i>(913) 367-3836</i>
Mailing Address (Street, City, State, Zip Code) <i>902 N 4th Atchison, KS 66002</i>	Business Telephone ( )

### TREASURER

Name <i>None at this time</i>	Home Telephone ( )
Mailing Address (Street, City, State, Zip Code)	Business Telephone ( )

### AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

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7-22-08  
(Date)

*John E. Bishop*  
(Signature of Chairperson)