

**PAC AND PARTY COMMITTEE REPORT**  
**LAST MINUTE CONTRIBUTIONS / INDEPENDENT EXPENDITURES RECEIVED**  
**IN EXCESS OF \$300**

**DAILY REPORT**

OCT 29 2010

KS Governmental Ethics Commission

Name of Committee: **Butler County Republican Party Central Committee**

Address: **11844 NW Meadowlark Rd.**

City and Zip Code: **Whitewater, 67154**

This is a (check one): ☒ Party Committee ☐ Political Committee

- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State (must already have an electronic account), or by fax at 785-291-3051 or 785-296-2548.
- All information included on this report must also be included on the January 10, 2011 Receipts and Expenditures Report.

| Check One | Date Due   | Day Covered                |
|-----------|------------|----------------------------|
|           | 10/29/2010 | Thursday, October 28, 2010 |
| ✓         | 10/30/2010 | Friday, October 29, 2010   |
|           | 10/31/2010 | Saturday, October 30, 2010 |
|           | 11/1/2010  | Sunday, October 31, 2010   |

Summary:

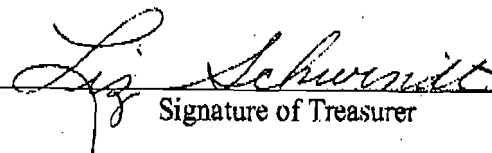
1. Total Contributions \$500.00

2. Total Independent Expenditures \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/29/10

Date

  
 Signature of Treasurer

GEC Form 2008

**SCHEDULE OF CONTRIBUTIONS**  
**IN EXCESS OF \$300**

**Butler County Republican Party Central Committee**

(Name of Party Committee or Political Committee)

| Date                       | Name and Address<br>of Contributor                 | Occupation & Industry | Check<br>Appropriate<br>Box |       | Amount of<br>Cash, Check |
|----------------------------|--|-----------------------|-----------------------------|-------|--------------------------|
|                            |  |                       | Cash                        | Check |                          |
| 10/29/10                   | Dave O'Neal<br>PO Box 2977<br>Hutchinson, Ks 67504 | Kansas State Rep.     |                             | ✓     | \$500.00                 |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
|                            |  |                       |                             |       |                          |
| <b>Total Contributions</b> |  |                       |                             |       | <b>\$500.00</b>          |

**SCHEDULE OF INDEPENDENT EXPENDITURES****IN EXCESS OF \$300****Butler County Republican Party Central Committee**

(Name of Party Committee or Political Committee)

| Date                           | Name and Address | List Candidate Name and Product or Service Provided | Amount |
|--------------------------------|------------------|---|--------|
| 10/29/10                       |                  |   | \$0.00 |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
|                                |                  |   |        |
| Total Independent Expenditures |                  |   | \$0.00 |