| | KANSAS GOVERNMENTAL ETHICS COMMISSION |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | KANSAS GOVERNMENTAL ETHICS COMMISSION |
| | RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE |
| | January 10, 2011 JAN 1 0 2011 |
| | FILE WITH SECRETARY OF STATE |
| А. | Name of Committee: Riley County Democratic Central Committee. Address: 1927 Anderson Avenue |
| | City and Zip Code: Manhattan 66502 |
| | This is a (check one): Party Committee Political Committee |
| | |
| B. | Check only if appropriate: Amended Filing Termination Report |
| С. | Summary (covering the period from October 22, 2010 through December 31, 2010) |
| | 1. Cash on hand at beginning of period |
| | 2. Total Contributions and Other Receipts (Use Schedule A) |
| | 3. Cash available this period (Add Lines 1 and 2) |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) 3,756.31 5. Cash on hand at close of period (Subtract Line 4 from 3) 3,905.07 |
| | 6. In-Kind Contributions (Use Schedule B) |
| • | 7. Other Transactions (Use Schedule D) |
| | |
| D. | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." -8-11 Satha Junt |
| Date | e Signature of Treasurer |
| | GEC Form Rev, 2001 |
| | |

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Riley County Democratic Central Committee (Name of Party Committee or Political Committee)

| | Name and Address of Contributor | | Occupation & Industry of Individual Giving More Than \$150 | | Check Appropriate Box | | | | Amount of Cash, Check, |
|------|------------------------------------|----|------------------------------------------------------------------|--|--------------------------|-------|------|-------|---------------------------|
| Date | | | | | Cash | Check | Loan | Other | Loan or Other Receipt |
| | | | | | | | | | |
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| | Subtotal This Page | n. | | | | | | | |

Complete if last page of Schedule A

| Total Unitemized Contributions (\$50 or less) | 97.00 |
|------------------------------------------------|-------|
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |

Page <u>1</u> of <u>2</u>

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

Kiley County Democratic Central Committee (Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|------------|------------------------------------------------------------------------|------------------------------------------------------------|----------|
| "/8 | Bruce Kent 1550 Williamsburg Cf. Monhatton, KS 66502 | Reimbursement for cell phone batteries from Radio Shack | 65,13 |
| 11/ 116 | Kite's Grill & Bar 615 North 12th Manhattan, KS 64502 | Volunteer dimer | 695.40 |
| 11/18 | Copy Kats 210 N. 4th St. Manhattan, K5 66502 | Copying voter lists for Election Day | 203.26 |
| 12/ | Student Publications, Inc. Kedzie Hall - KSU Manhattan, KS 66505 | Ad in The Collegian | 136.50 |
| 12/ 12 | The Manhattan Mercury 318 N. 5th Street Monhattan, KS 66502 | Newspaper ads | 198.00 |
| 12/ 30 | Manhattan Advertising 529 Humboldt, Ste. H Manhattan KS 66502 | TV, radio, newspaper ads | 2,130,72 |
| 10/ 129 | Staples Manhattan, KS 64502 | Election Day supplies | 99,30 |
| 10/29 | Radio Shack Manhattan, KS 66502 | Cell phone batteries | 162.79 |
| | Subtotal This Page | | 3,691-10 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 3,691.10 |
|--------------------------------------------------------------------------------|----------|
| Total Unitemized Expenditures of \$50 or less | 6521 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 3,756.31 |

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