

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 25, 2010

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

NOV 15 2010

SECRETARY OF STATE

A. Name of Committee: SUMNER CO DEM CC

Address: 416 S G ST

City and Zip Code: WELLINGTON KS 67152

This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

1. Cash on hand at beginning of period .....	<u>168.66</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>          </u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>          </u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>100.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>68.66</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>          </u>
7. Other Transactions (Use Schedule D) .....	<u>          </u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-10-2010  
Date

  
Signature of Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
9/16/10	VINCE WETTA	CAMPAIGN CONTRIBUTION	100 00
Subtotal This Page			100 00

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

( Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
Subtotal This Page			

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	100 00
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>100 00</b>