KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE October 25, 2010 October 25, 2010

SEE REVERSE SIDE FOR INSTRUCTIONS

| Λ. | Name of Committee: Reno County Democratic Central Committee | |
|----|--|----------------|
| | Address: PO Box 622 | |
| | City and Zip Code: Hutchinson 67504-0622 | |
| | This is a (check one): Party Committee Political Committee | |
| | | |
| В. | Check only if appropriate: Amended Filing Termination Report | |
| | | |
| C. | Summary (covering the period from July 23, 2010 through October 21, 2010) | |
| | 1. Cash on hand at beginning of period | \$6,125.40 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | \$2,240.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | \$8,365.40 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | \$5,379.77 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | \$2,985.63 |
| | 6. In-Kind Contributions (Use Schedule B) | |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| | | ··· |
| D. | "I declare that this report, including any accompanying schedules and statements, has been examn to the best of my knowledge and belief is true, correct and complete. I understand that the | ne intentional |
| ٠ | failure to file this document or intentionally filing a false document is a class A misdemeand | r." |
| , | 0/23/10 Kamela AMETER | |
| | e Signature of Treasurer | , |
| | • • • • • • • • • • • • • • • • • • • | |
| | GEC F | orm Rev, 2001 |

FAX NO. : 620 665 4832

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Reno County Democratic Central Committee

(Name of Party Committee or Political Committee)

| | Name and Address Individual C | Occupation & Industry of Individual Giving More | | Check Appropriate Box | | | Amount of Cash, Check, |
|---------|-------------------------------|---|------|--------------------------|------|-------|---------------------------|
| Date | | Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 7/27/10 | Ken Joms | | | 1 | | | \$50.00 |
| 7/27/10 | Bill Rogers | | | 1 | | | \$50.00 |
| 7/27/10 | Francis Garcia | | | 1 | | | \$25.00 |
| 7/27/10 | Kay Fruehauf | | | 1 | | | \$10.00 |
| 7/27/10 | Marlene Jefferis | · | | 1 | | | \$5.00 |
| 9/7/10 | Jan Pauls Campaign Account | Kansas Legislator | | 1 | | | \$2,000.00 |
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| | | | | | · | | , |
| | Subtotal This Page | | | · | l | L | \$2,140.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Reno County Democratic Central Committee

(Name of Party Committee or Political Committee)

| . | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|------------|---|--|--------------------------|-------|----------|--|--------------------------|
| Date | | | Cash | Check | Loan | Other | Loan or Other Receipt |
| 9/7/10 | Jan Pauls Campaign Account 1634 N. Baker Hutchinson 67501 | Kansas Legislator | | 1 | | | \$2,000.00 |
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| | Subtotal This Page | 1 | <u> </u> | | <u> </u> | <u>. </u> | \$2,000.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$2,000.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less) | \$140.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$100.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$2,240.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Reno County Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|-------------|---|--|------------|
| 10/09/10 | Curt Miller for 101st District PO Box 176 Pretty Prairie 67570 | Campaign Contribution | \$300.00 |
| 10/09/10 | Jack Mace for 104th District 6818 E. Blanchard Hutchinson 67501 | Campaign Contribution | \$300.00 |
| 10/09/10 | Francis Garcia for Reno Co Comm 215 E. 9th Hutchinson 67501 | Campaign Contribution | \$300.00 |
| 10/12/10 | Chris Biggs for Ks Sec of State PO Box 2368 Topeka 66601 | Campaign Contribution | \$250.00 |
| 10/12/10 | Dennis McKinney for Ks Treasurer PO Box 2754 Topeka 66601 | Campaign Contribution | \$250.00 |
| 10/12/10 | Steve Six for Ks AG PO Box 478 Topeka 66601 | Campaign Contribution | \$250.00 |
| 10/12/10 | Tom Holland for Ks Governor PO Box 1628 Topeka 66601 | Campaign Contribution | \$250.00 |
| 10/21/10 | Kathie Moore | Paper for door hangers Food for events for candidates | \$85.68 |
| 10/21/10 | Kathie Moore | Field Coordinator Contract for October | \$1,000.00 |
| | | | |
| | | | |
| | Subtotal This Page | · | \$2,985.68 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Reno County Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--|---|---|------------|
| 08/04/10 | Democratic First District Comm 1501 Ave A Dodge City 67801 | Donation to Big First Event | \$50.00 |
| 08/26/10 | Kathie Moore 415 W. Arlington Rd Hutchinson 67501 | Reimbursement for: Telephone minutes for HQ phone Office Supplies | \$159.92 |
| 09/01/10 | US Postmaster 128 E. First Ave Hutchinson 67501 | Post Office Box | \$70.00 |
| 09/01/10 | Bill Rogers 19911 S. Valley Pride Rd Pretty Prairie 67570 | Reimbursement for: Headquarters computer repair | \$146.95 |
| 09/01/10 | Logo 105 201 N. Plum Hutchinson 67501 | Banner for KDP State Fair Booth | \$151.27 |
| 09/07/10 | Hutch Net Wireless 1 E. 9th Suite 108 Hutchinson 67501 | Wireless for KDP State Fair Booth | \$89.95 |
| 08/31/10 | BTS Advanced Communications 11719 W. Irish Creek Rd Partridge 67566 | Internet Hook up at headquarters | \$140.15 |
| 09/27/10 | Kathie Moore 415 Arlington Rd Hutchinson 67501 | Field Coordinator Contract for September | \$1,000.00 |
| 09/27/10 | Kathie Moore 415 Arlington Rd Hutchinson 67501 | Reimbursement for: Supplies for KDP State Fair Booth, Printer for Headquarters, food for meetings | \$357.03 |
| 09/30/10 | Henry Helgerson Company 601 N. Athenian Wichita 67203 | Tables and Chairs for KDP State Fair Booth | \$178.82 |
| 09/30/10 | Democratic First District Comm 1501 Ave A Dodge City 67801 | Membership Dues | \$50.00 |
| ······································ | Subtotal This Page | | \$2,394.09 |

Oct. 25 2010 09:09AM P9

FROM : HHS NURSES OFFICE

FAX NO. : 620 665 4832

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Reno County Democratic Central Committee

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
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| | 1 | | \$0.00 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$5,379.77 |
|---|------------|
| Total Uniternized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$5,379.77 |