# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

## October 25, 2010

OCT 28 ZUIU

# FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUC

|    | Address 1807 Colonial Dr.  | · · · · · · · · · · · · · · · · · · · |
|----|--|---------------------------------------|
| z  |  |                                       |
|    | City and Zip Code:   |                                       |
|    | This is a (check one):  Party Committee  Political Co  | ommittee                              |
| в. | Check only if appropriate: Amended Filing Terminatio   | n Report                              |
|    |  |                                       |
| С. | Summary (covering the period from July 23, 2010 through October 21, 2010)  | 5175.0                                |
|    | 1. Cash on hand at beginning of period   | ····-                                 |
|    | 2. Total Contributions and Other Receipts (Use Schedule A)   |                                       |
|    | 3. Cash available this period (Add Lines 1 and 2)  | 1710.01                               |
|    | 4. Total Expenditures and Other Disbursements (Use Schedule C)   |                                       |
|    | 5. Cash on hand at close of period (Subtract Line 4 from 3)  |                                       |
|    | 6. In-Kind Contributions (Use Schedule B)  |                                       |
|    | 7. Other Transactions (Use Schedule D)   |                                       |
|    |  |                                       |
|    | <sup>1</sup> I declare that this report, including any accompanying schedules and statements, has<br>and to the best of my knowledge and belief is true, correct and complete. I understa<br>failure to file this document of intentionally filing a false document is a class A mis<br>10/27/10<br>Signature of Treasurer | ind that the intention                |

#### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

| Date                          | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure            | Amount                       |  |
|-------------------------------|---|-----------------------------------|------------------------------|--|
| Carry over from previous page |   |                                   | \$3,184.80                   |  |
| 10/21/10                      | Beth Bradrick<br>412 W. 1st<br>Pittsburg, KS    | reimbursement for advertisements  | \$1,296.50                   |  |
| 10/21/10                      | Beth Bradrick<br>412 W. 1st<br>Pittsburg, KS    | reimbursement for Holland expense | \$265.94                     |  |
| ····                          |   | λ                                 |                              |  |
|                               |   | ,                                 |                              |  |
|                               |   |                                   | · ·                          |  |
|                               |   |                                   |                              |  |
| · ·                           |   |                                   | · ·                          |  |
| _ <u>.</u>                    | Subtotal This Page                              |                                   | \$4, <b>7</b> 47. <u>2</u> 4 |  |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | \$4,747.24 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less                                  |            |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$4,747.24 |

From-Wheeler Mitchelson Chartered

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### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

| Date     | Name and Address<br>To Whom Expenditure is Mude          | Purpose of Expenditure | Amount     |
|----------|--|------------------------|------------|
| 09/08/10 | Lynns Quick Lube<br>Pittsburg, KS                        | Rent                   | \$450.00   |
| 09/08/10 | Pat Rohrbaugh<br>211 Crestwood Ln<br>Plttsburg, KS 66762 | reimbursement          | \$37.00    |
| 09/08/10 | WestStar<br>Wichita KS                                   | utilities              | \$255.00   |
| 09/08/10 | US Cellular Telephone and cable expenses<br>/10 Tulsa OK |                        | \$734.00   |
| 09/14/10 | City of Pittsburg  | Water                  | \$44.74    |
| 10/04/10 | City of Pittsburg  | Water                  | \$83.92    |
| 10/12/10 | Weststar<br>Wichita KS                                   | Utilities              | \$173.31   |
| 10/12/10 | Jayhawk Sign<br>Pittsburg KS                             | Signs                  | \$81.23    |
| 10/13/10 | Lynns Quick Lube   | Rent                   | \$450.00   |
| 08/10/10 | Lynns Quick Lube   | Rent                   | \$450.00   |
| 10/21/10 | AT&T<br>Dallas Texas                                     | Rent phones            | \$425.60   |
|          |  | I                      | \$3,184.80 |

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### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Crawford County Democratic Party

(Name of Party Committee or Political Committee)

|                                       | Name and Address<br>of Contributor  | Occupation & Industry of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |       | Amount of<br>Cash. Check, |
|---------------------------------------|---|--|--------------------------|-------|------|-------|---------------------------|
| Date                                  |   |  | Cusii                    | Check | Lonn | Other | Loun or<br>Other Receipt  |
| 10/6/10                               | Julie Menghini<br>1207 E. Quincy<br>Pittsburg, KS 66762                       | State Representative   | 1                        |       |      |       | \$300.00                  |
| 10/14/10                              | D Wild Ones<br>P.O. Box 1471<br>Pittsburg, KS 66762                           | Political Party  | $\checkmark$             |       |      |       | \$500.00                  |
| 10/14/10                              | Crawford County Womens<br>Democratic Party<br>1511 Woodland Dr. Pittsburg, KS | Political Party  | 1                        |       |      |       | \$200.00                  |
|                                       |   |  |                          |       |      |       |                           |
|                                       | · · ·   |  |                          |       |      |       |                           |
|                                       |   |  | •                        |       |      |       |                           |
|                                       |   |  |                          |       |      |       |                           |
|                                       |   | · ·  |                          | · · · |      |       |                           |
| · · · · · · · · · · · · · · · · · · · | Subtotal This Page  |  |                          |       |      |       | \$1.000.00                |

### Complete if last page of Schedulc A

| Total Itemized Receipts for Period                | \$1,000.00 |
|---|------------|
| Total Uniternized Contributions (\$50 or less)    | \$0.00     |
| Sale of Political Materials (Uniternized)         | \$0.00     |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1,000.00 |

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