KANSAS GOVERNMENTAL ETHICS COMMISSION

PILED OF STATE

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 26, 2010

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| SE | |
|--|---------------------|
| A. Name of Committee: Norton County Republican Central Committee Address: 604 Home Ave | e |
| City and Zip Code: Norton, KS 67654 | · . |
| | |
| This is a (check one): YX Party Committee Political Comm | ittee |
| | |
| B. Check only if appropriate: Amended Filing Termination Re | port |
| | |
| C. Summary (covering the period from January 1, 2010 through July 22, 2010) | |
| 1. Cash on hand at beginning of period | 1209.75 |
| 2. Total Contributions and Other Receipts (Use Schedule A) | 80.00 |
| 3. Cash available this period (Add Lines 1 and 2) | 1289.75 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | 0.00 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | 1289.75 |
| 6. In-Kind Contributions (Use Schedule B) 0.00 | |
| 7. Other Transactions (Use Schedule D) 0.00 | |
| | |
| <u> </u> | |
| D. "I declare that this report, including any accompanying schedules and statements, has been and to the best of my knowledge and belief is true, correct and complete. I understand to failure to file this document or intentionally filing a false document is a class A misden | hat the intentional |
| 23 Jul 10 Date Signature of Treasurer Soe E. Ballinger | · |

GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

<u>Norton County Republican Central Committee</u>
(Name of Party Committee or Political Committee)

| | Name and Address of Contributor | Occupation & Industry of Individual Giving More | Check Appropriate Box | | | Amount of Cash, Check, | |
|------|------------------------------------|---|--------------------------|-------|------|---------------------------|--------------------------|
| Date | | Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
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| | a CSubtotal-This Páge! | | | | | | 0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | 0,00 |
|---|-------|
| Total Unitemized Contributions (\$50 or less) | 80.00 |
| Sale of Political Materials (Unitemized) | 0,00 |
| Total Contributions When Contributor Not Known | 0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 80.00 |

SCHEDULE B IN-KIND CONTRIBUTIONS

Norton County Republican Central Committee (Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|------|------------------------------------|--|--|-------------------------------------|
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| | ⊳ - Subtotal This Page | And the second | | 0.00 |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | 0.00 |
|--|------|
| Total Unitemized (\$100 or less) In-Kind Contributions | 0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 0.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Norton County Republican Central Committee (Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|------|---|------------------------|--------|
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| | Subtotal This Page 2.2 | | 0.00 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 0.60 |
|---|------|
| Total Unitermized Expenditures of \$50 or less | 0.0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 0.00 |

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|------|---|-----|--|
| Page | L | of | |

SCHEDULE D OTHER TRANSACTIONS

Norton County Republican Central Committee (Name of Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|------|---------------------------------------|---|----------------------------------|
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| | | | |
| | Subtotal This Page | | 0.00 |

Complete if last page of Schedule D

| TOTAL OTHER TRANSACTION | NS (to line 7 of Summary) | 0.00 |
|-------------------------|---------------------------|---------|
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