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**Campaign Finance Receipts
& Expenditures Report
July 26 2010**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics



Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance
Filing Report

Organization Name: **Dickinson County Democratic Party**

Address: **1204 N Walnut**

Address2:

City: **Abilene** Zip: **67410**

Home Phone: **(785) 263-3160** Business Phone: **(785) 263-5460**

Party Committee PAC

SUMMARY (covering the period from January 01 2010 through July 22 2010)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$442.86
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$442.86
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$136.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$306.86
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/26/2010 8:44:01 PM
Signature of Treasurer: Jane Medina

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Committee: Dickinson County Democratic Party

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
03/17/10	Abilene Convention and Visitors Bureau 201 NW 2nd Abilene KS 67410	Rental space for candidate event	\$100.00
Total Itemized Expenditures This Period			\$100.00
Total Unitemized Expenditures of \$50 or less			\$36.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$136.00

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